

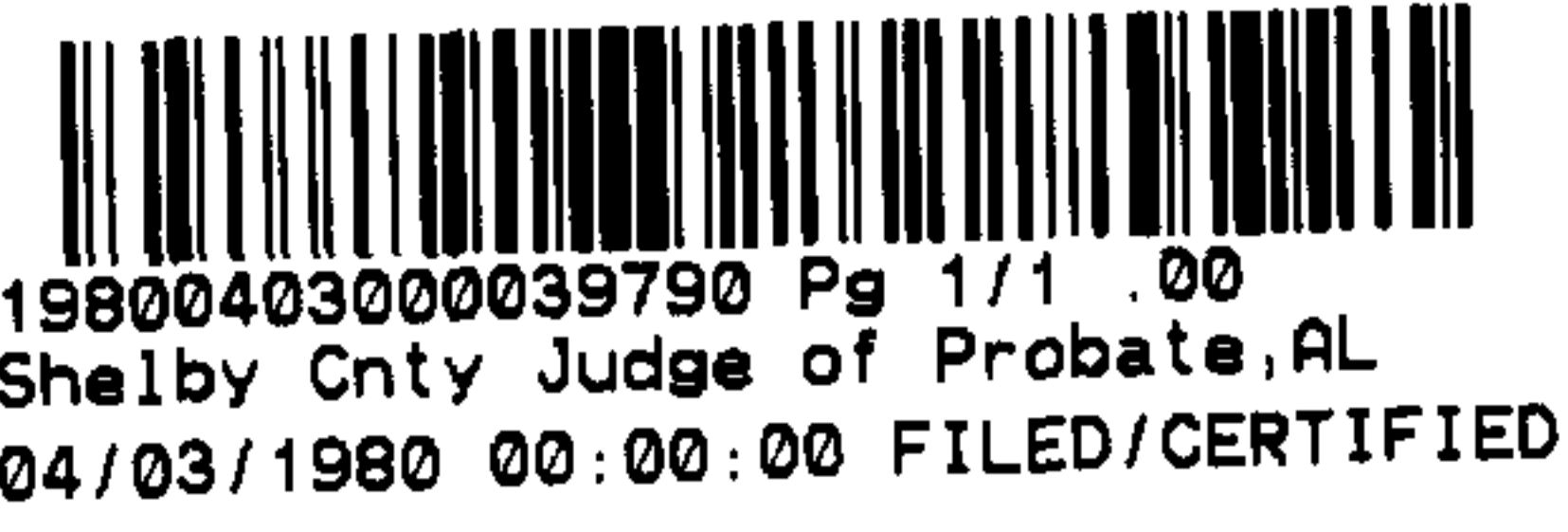
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(Address) Birmingham, Alabama 35216



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

89



STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten Thousand and No/100 (\$10,000.00) DOLLARS
* and the assumption of the hereinbelow described mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
WILLIAM DAVID BUTLER and wife, JUDY A. BUTLER
(herein referred to as grantors) do grant, bargain, sell and convey unto WDB

DENNIS ROTHER and F. PATRICIA MAGUIRE
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Lot 27-A of a Resurvey of Lots 27, 28 and 29 of Scottsdale-First Addition,
as recorded in Map Book 7, page 36, in the Office of the Judge of Probate
of Shelby County, Alabama: ALSO, a parcel of land adjoining said Lot 27-A,
more particularly described as follows: Begin at the most Easterly corner
of said Lot 27-A, said point being on the Southwesterly right of way line
of a 90 foot wide Southern Natural Gas Company Easement; thence in a Southwest-
erly direction, along the Southeast property line of said Lot 27-A, a distance
of 136.23 feet to the most Southerly corner of said Lot 27-A, said point
also being on a curve to the left, said curve having a radius of 251.07 feet
and a central angle of 44 degrees 07 minutes 54 seconds, said point also
being on the Northeast right of way line of Henry Drive; thence 90 degrees
left, to tangent of said curve; thence along arc of said curve in a Southeast-
erly direction along said right of way line, a distance of 193.37 feet to
end of said curve, said point being on the Southwesterly right of way line
of said 90 foot wide Southern Natural Gas Company Easement; thence 115 degrees
22 minutes 06 seconds left, from tangent of said curve in a Northwesterly
direction along said right of way line, a distance of 186.64 feet to the
point of beginning.

Subject to easements, restrictions and rights-of-way of record.
*This conveyance is subject to the terms and conditions of that certain mort-
gage from William David Butler, an unmarried man to Molton, Allen and Williams
Inc. in Mortgage Book 388, page 84, Shelby County, Alabama, which debt the
grantees herein assume and agree to pay as part payment of the purchase price.
The grantees further hereby assume the obligations of William David Butler
under the terms of the instruments creating the loan to indemnify the Veterans
Administration to the extent of any claim arising from the guaranty or insuran-
of the indebtedness above mentioned.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st
day of March, 1980

WITNESS:
STATE OF ALA. SHELBY CO. Sealed by 1000
I CERTIFY THIS Rec. 150
INSTRUMENT WAS FILED Sub. 100 (Seal)
12 50
1980 APR -3 AM 9:13 (Seal)
Thomas G. Snowden, Jr. (Seal)
JUDGE OF PROBATE

William David Butler (Seal)
William David Butler
Judy A. Butler (Seal)
Judy A. Butler
(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that WILLIAM DAVID BUTLER and wife, JUDY A. BUTLER
whose name s. are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 31st day of March A. D., 19 80

Form ALA-31
GORDON, CLEVELAND & GORDON, P. A.
FIFTEENTH FLOOR
CITY NATIONAL BANK BUILDING
BIRMINGHAM, ALABAMA 35203

Thomas G. Snowden, Jr.
Notary Public