

This instrument was prepared by
P. GARLETTS CMC# 602515
✓ CHARTER MORTGAGE COMPANY
P. O. Box 10316
Jacksonville, Florida 32207

THE STATE OF ALABAMA

SHELBY COUNTY

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19800403000039630 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/03/1980 12:00:00 AM FILED/CERT

35 PAGE 564 BOOK

For and in consideration of the sum of FORTY FOUR THOUSAND & EIGHT HUNDRED AND FIFTY DOLLARS AND NO/100 (\$ 44,850.00) DOLLARS in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By JACKSONVILLE NATIONAL BANK, a corporation organized under the laws of the UNITED STATES OF AMERICA the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said JACKSONVILLE NATIONAL BANK one note executed by JOHN WAYNE HUMPHRIES & WIFE, ESTHER S. HUMPHRIES bearing the date of the 27th day of FEBRUARY, 19 80, and payable \$ 354.94 commencing on APRIL 1, 1980 and continuing payable monthly with a final maturity of MARCH 1, 2010 together with mortgage securing said note, said mortgage executed by JOHN WAYNE HUMPHRIES AND WIFE, ESTHER S. HUMPHRIES bearing even date with said note and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Volume 401 at Page 95; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said JACKSONVILLE NATIONAL BANK all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by KENNETH L. MANCHE its Vice President who is thereunto duly authorized, and the seal of said company attested by J. GREGG its ASSISTANT SECRETARY, to be hereunto affixed, on this the 26th day of March, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 APR -3 AM 9:17

Rec 50
Sub 100
250
By [Signature]
Vice President

Its

ATTEST:

[Signature]
Assistant Secretary

THE STATE OF FLORIDA,

DUVAL COUNTY

I, the undersigned , a Notary Public in and for said County in said State, hereby certify that Kenneth L. Manche whose name as Vice President, of CHARTER MORTGAGE COMPANY; a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 26th day of March 19 80.

[Signature]
Notary Public

Notary Public, State of Florida at Large
My Commission Expires Sep. 27, 1982

Charter Mty.