STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

102

	irmingham		cknowledges f		•			at certain
(Real P	roperty) (Per	sonal Property)	mortgage exec	uted by _	Karmen - !	K. Homes, In	.C .	· · · · · · · · · · · · · · · · · · ·
	· 		<u> </u>	· · · · ·	· · · · · · · · · · · · · · · · · · ·	Shel	bv	
which s	aid mortgage	was recorded in	the office of t	he Judge	of Probate (•		Alabama,
in_Re	a1	Book No. 383	, Page	No. 567	, (and	assigned to	·	, .
in	Bo	юk No	, Page	,) an	d the unde	rsigned does f	urther herei	by release
and sat	sisfy said mor	tgage.	•		• •	· - -	· · · · · · · · · · · · · · · · · · ·	
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•		•	•		198004030 Shalby Cr	ty Judge of Proba	ate, AL	
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Воок	en village en	·	•		· •	•	-	· ·
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	n Witness Wh	ereof, the under	signed. <u>Nati</u>	<u>onal Ban</u>	k of Comm	erce of Birm	ingham	•
		sents to be execu		dav (•	10	80
nas cat	ised offese bres	series to be execu	oca omi	uay \	·	<u> </u>		
•			シェー		Nat	ional Bank c	& Commerce	
	. J.	1.50 nd 1.00	STATE OF ALA. SIN	LBY CO.	BY:	Red in f	1/00/	
•	•	J.S. Comments	STRUMENT WA	SFILED	Patr Assi	icia A. Wood stant Vice F	/	
STA'	TE OF AI	LABAMA)	SO APR -3 AM	9: 36				
J	EFFERSON C	OUNTY	JUDGE OF PROBAT	occur. o	•	•	•	•
I,	the undersigned	d Notary Public, in	n and for said (County in sa	aid State, her	eby certify that		·
	tricia A. Wo ional Bank o	of Commerce		•		ant Vice Pre instrument, ack		fore me on
this day	that, being inf	ormed of the contact of sa	ents of the instr	ument, he				
	_	hand and Official		•	ofApri	1		1980
	A COLL CALCAL TALY	,				10.11.01		
	RUMENT PREPA			•	Notary I	Public,	C 10 UU	A man
P. O. Box		•	•		Y ()	M: Debl	11XX (U)	Jerici III
Birmingha	m, Alabama	35202						

MY COMMISSION EXPIRES AUGUST 13, 1980