CORPORATE CANCELLATION

STATE OF ALABAMA, COUNTY OF MODEXKEX SHELBY



19800402000038760 171 \$.00
Shelby Cnty Judge of Probate, AL
04/02/1980 12:00:00 AM FILED/CFR

	•	·		275	00
The debt secured by Mortgage	record	ed in Mortgag	eBook_	375 , Pag	eof
the Decoude in the effice of the Indon	of Ducks	Shelby	ourstur Alab	oma from	HATE _
the Records in the office of the Judge	or Propa First	Southern Fe	deral Savi	ngs and Loa	an
Brandon O. Jr. & Sara J.	o Assoc	iation of Mo	bile		·
- 				•	
having been paid in full, said lien is her	eby fully	cancelled, thi	s March	20,	1980
	•	FIRST SOUTH	Month	Date TANTINGS	Year AND LOAN
	•	ASSOCIATION			TYTAD TIOTYTA
					/8770 A T N
		BY: G. H. Rains.	Tri on Droot	a dant	(SEAL)
	•	G. H. Value	Vice Pres	SIGERL	•
ATTEST:		•		•	•
	- .		•	•	•
	AF	ALA. SHELBY CO.	•	•	
Machine To 12 in the Contract of the Contract	STATEUR	TIFY THIS		•	- • .
Verla Ledlow, Secretary	INSTRUM	ENT WAS FILED	10 1	50	•
	•		Mec.	00	•
	1990 APR	-Z AM IO. OC	John J.		-
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	معسدهان بمريد بمريد	- DE PROBATE	,	1 P	
	រូបូតូច	E OF PROBATE		•	•
STATE OF ALABAMA,	·	•	•		
COUNTY OF MOBILE.	• • •	· ·	•	· ·	
	•		. ,	•	· · .
I the undersigned		a Notary Publi	c, in and for	r said County	y and State,
	T7 T	a Tadlar.			
do hereby certify that G. H. Rains	retary	First Souther	m kederal	Sauthes ar	<u></u>
whose name as Vice President &/	LCCALY .	Loan Associat	ion of Mol	bile	
whose name as vice Flesident of are	of the		· · · · · · · · · · · · · · · · · · ·		a Cor-
poration, is signed to the foregoing releas	e and can	cellation, and	who is know	n to me. acl	knowledged
	•	•			
before me on this day, that being inform	med of th	e contents of s	aid instrume	ent, they as	such officer
7 *17 * 75 17 *1			_ 414 _4		tion on the
and with full authority, executed the sar	me volunt	arily for and a	s the act of	said corpora	tion, on the
day the same bears date.	· ·			• • • • • • • • • • • • • • • • • • • •	•
day one same bears date.		•			
Given under my hand and seal thi	s Marc	h. 		1980	-
	M	onth	Date	Year	
			· .	•	
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	•	41		. L	
	•	State o	f Alabama	At Large	
NOTA	RY PUR	State o	f Alabama . COI	At Large JNTY	
NOTA	RY PUB	State o LIC,	f Alabama COU	At Large JNTY	
NOTA Instrumentable de la	RY PUB	State o LIC,	f Alabama COU	At Large JNTY	
instrumeeth of the contract of	RY PUB		f Alabama COU	At Large JNTY	
instrument of the Contraction of	RY PUB		f Alabama COU	At Large JNTY	
instrument of the Contraction of	RY PUB		f Alabama COU	At Large JNTY	
instrument of the state of the	RY PUB		f Alabama COT ASSOCIATION		

FIRST SOUTHERN FEDERAL TOWER

P. O. BOX 16267, MOBILE, ALABAMA 36616 205/471-6261