	37	•	- grade grae
This instrument was prepared by			
(Name) Wallace, Ellis,	Head & Fowler, Attorne	ys	19800401000038480 Pg 1/1 00
(Address) Columbiana, Alab	ama 35051	, , , , ,	Shelby Cnty Judge of Probate, AL 04/01/1980 00:00:00 FILED/CERTIFIED
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE	WITH REMAINDER TO SURVIVOR-	-LAWYERS TITLE INSUI	RANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY T	HESE PRESENTS,	
plus the execution of pur	chase money mortgage ntors in hand paid by the GR.		receipt whereof is acknowledged, we
(herein referred to as grantors) do Johnnie F. Junkins and		unto	
	every contingent remainder and	d right of reversion, th	of either of them, then to the survivor
all in Township 22, Range NW corner of the E½ of NI the quarter quarter sect Sulpher Springs Branch for	e 3 West, more particules of SEs, Section 6, ion line a distance of or the point of beginn at an old iron pin; the prings Branch; thence !	larly described Township 22, Ran 225.00 feet to ing; thence confence South a dis Northwesterly a	stance of 910.70 feet to the
West, Shelby County, Ala beginning; thence turn a more or less to a point	bama; thence Eastward angle of 82 deg. 02" in the center of McHenh for a distance of 35 to the point of begin	a distance of 69 to the right for creek; then consider the control of the control	o a point; thence Northerly nd being situated in the
Mineral and mining right	s excepted.		
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			es and upon the death of either of them forever, together with every contingen
their heirs and assigns, that I am (would be unless otherwise noted above; that I heirs, executors and administrators against the lawful claims of all personal	ve are) lawfully seized in fee sin (we) have a good right to sell anshall warrant and defend the sarons.	nple of said premises; to convey the same as me to the said GRAN	tors covenant with the said GRANTEES that they are free from all encumbrances aforesaid; that I (we) will and my (our ITEES, their heirs and assigns forever
IN WITNESS WHEREOF,W day of March SELFY	have hereunto setQU	Chand(s) and	seal(s), this 28th
WITNESS: SINGLE AFR	11:		
William School And All	3: 44 Leed (21/- 15	D (E 7 a	(Sea)
1500 ATT	- 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15	C. E. Fond	EFF FROME
JUEGE OF PROSA		(Mary Lee I	Fondren)
***************************************	(Seal) 4 _		(Sea)
STATE OF ALABAMA SHELBY COUNTY		General Acknowledgn	
the undersign	ed C. E. Fondren and wi	fe, Mary Lee Fo	blic in and for said County, in said State ndren 6. known to me, acknowledged before mthey executed the same voluntaril
whose name S. Are on this Wife that, being informed o	signed to the foregoing conver of the contents of the conveyan	yance, and who dri	C. known to me, acknowledged before me. they executed the same voluntarily

Given under my hand and official seal this 28th day of March A. D., 1080.

Notary Public.