-	(MODUS22)	<u> C/O Lentral</u>	Bank of	Birmingh	am, P.	0.	Box	105	<u>6</u> (
STATE OF ALABAMA	<b>)</b>	Birmingham,	Alabama	35296		٠,	•	• •.	

001131-31-3-

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

1041

KNOW ALL MEN BY THe acknowledges full payment of	f the indahes	drana anni-	, — · <del></del>				, a corporati
acknowledges full payment of	Homos	iness secured by	that certain m	ortgage ex	ecuted by	<del></del>	• · · · · · · · · · · · · · · · · · · ·
		inc.			October	12, 19	79
which said mortgage was recor	rded in the o	ffice of the Judg	e of Probate Co	ourt of	Sh	<u>elby</u>	Coun
Alabama, in Real		Book No	397		, Page No	507	· · · · · · · · · · · · · · · · · · ·
(and assigned to	<del></del>	in		B	Book No	·	
Page No.	), an	d does further h	ereby release ar	nd satisfy s	aid mortnace	•	
Begin at the NW con South, Range 3 West section 303.85 feet line a distance of 35 minutes 24 secon to the left of 72 of of Quarter-Quarter right of way of Eli and run a distance	t for the 260 feet on degrees 2 section D	point of E thence to un a distant 5 minutes a a distance rive: thence	eginning; rn an angl ce of 116. nd run par of 224.93	thence the total le to the total le to the total le le le le le total le	continue ne left of the solution the solution the solution the solution that the solution is a point of the solution that the sol	er-Quar along s 107 de turn an	ter aid grees angle t line
Situated in Shelby					•••••		
			•	•	•	•	• -
		•			·	· Claring	
•					E OF ALA, SHE CERTIFY T LIMENT WA	Lat co. His	Nec 1.5
					DINEST WA	SFILE	<u>ي.</u> (
In Witness Whereof, Central	l Bank of	Birmi	ngham	133 <b>0</b>	•	9:38	•
	ちゃち	ay of	March		a cor	poration, h	as caused these
		, or			Mar ion build	ATE	
•		:: 	Central Ba	nk of	Birming	nam	
- ·	• •	•	By			4	
	. <i>:</i>	•	· -	ce Pre	sident		· ·
STATE OF ALABAMA							
				Shel	by Cnty Judge	1/1 \$.00 of Probat	ο Δ1
COUNTY OF JEFFERSON	)			03/3	1/1980 12:00:	00 AM FILE	D/CERT
l, the undersigned Notary Pu	ıblic, in and i	or said County i	in said State, he	rehv certi	fy that	•	•
<u>Mike Halter</u>	•		name as		resident		•
Central Bank of Bir	mingham		•			<u> </u>	of
			a corporation,			• •	
known to me, acknowledged before							he
as such officer and with full authors				as the act	of said corpo	ration.	
			<u> </u>	ance è	Jegran Y	3000	us ree.
•			Notary Publ	IC Since			

nt 33-1217 Rev. 5/19