

THE STATE OF ALABAMA,

SHELBY

COUNTY.

ss:

19800328000037150 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
03/28/1980 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

That Jackson Company, a Delaware Corporation,  
organized and existing under the laws of the State of Delaware  
located at 250 Office Park Drive, Birmingham, Alabama 35223  
and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

, whose principal place of business is  
, hereinafter called Grantor, for

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and  
convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,  
Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his or their assigns, the  
following-described property, situated in the county of Shelby, Alabama, to wit:

RCEL I

parcel of land situated in the NW 1/4 of the NW 1/4 of Section 10, Township 22 South, Range 2 West  
and the NE 1/4 of the NE 1/4 of Section 9, Township 22 South, Range 2 West, more particularly  
described as follows: Commence at the Northeast corner of Section 9, Township 22, Range 2 West:  
thence run South along the East line of said Section a distance of 229.66 feet to the point of  
beginning; thence turn an angle of 92° 45' to the right and run a distance of 441.28 feet to the Ea  
right-of-way line of Interstate Highway I-65; thence turn an angle of 126° 04' to the left to the  
tangent of a right-of-way curve; thence run along said right-of-way curve (whose delta angle is  
' 17' to the right, tangent distance is 155.24 feet, radius is 7,789.44 feet, length of arc is  
10.00 feet) to a right-of-way marker, Station 253 plus 00; thence turn an angle of 65° 30' to lef  
from tangent of said  
"CONTINUE ON REVERSE HEREOF"

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of  
record and advalorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon  
representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and  
appurtenances thereto in anywise belonging to the said Grantee, and his successors in such office, as such, and his or their assigns forever.  
Grantor hereby covenants with the said Grantee and his successors in such office, as such, and his or their assigns, that Grantor is lawfully  
seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the  
same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his successors in such office,  
as such, and his or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under  
Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Sr. Vice President, thereunto duly  
authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be  
hereunto attached on the 15th day of February, 1980.

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[CORPORATE SEAL]

Catherine Gordon, Secretary.

\* JACKSON COMPANY

\*By M.P. Higgins Sr. Vice President.

THE STATE OF ALABAMA, ~~SHELBY~~ JEFFERSON COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that M.P. Higgins  
whose name as Sr. Vice President of Jackson Company  
Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this the 15th day of February, 1980.

Office of District Counsel (02)  
Va Regional Office  
Veterans 474 South Court Street  
Administration Montgomery AL 36104

\* Claudine H. Case  
Notary Public in and for said State and County.

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Secretary of Jackson Company, being the  
same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, a  
deed dated 15th day of February, 1980.

2. M.P. Higgins, who executed said deed on  
behalf of said corporation, as Sr. Vice President thereof was at the time he executed the same the duly elected, qualified and  
acting Sr. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation  
held on the 23rd day of June, 1975.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by  
virtue of { a resolution of the board of directors } duly adopted on the 23rd day of June, 1975.

4. I have custody of, have examined said records and know the above to be true

[CORPORATE SEAL]

Catherine Gordon

This instrument prepared by: Douglas Corretti, 529 Frank Nelson Building, Birmingham, Alabama 35203  
ALYNS. CORRETTI, NEWSOM & ROGERS



right-of-way curve and run a distance of 333.03 feet to the West right-of-way of a County Road: thence turn an angle of 91° 13' to the left, run 55.76 feet along West line of said County Road a distance of 204.19 feet: thence turn an angle of 79° 30' to the left and run a distance of 27.89 feet to the point of beginning. Situated in the NW 1/4 of NW 1/4 of Section 10 and the NE 1/4 of the NE 1/4 of Section 9, Township 22 South Range 2 West, Shelby County, Alabama.

PARCEL II

A parcel of land situated in the NE 1/4 of Section 9, Township 22 South, Range 2 West and the NW 1/4 of Section 10, Township 22 South, Range 2 West, more particularly described as follows: Commence at the NW corner of Section 10, Township 22 South, Range 2 West and run South along West line of said section 229.66 feet: thence an angle left of 87° 15' and run Easterly 27.89 feet; thence an angle right of 79° 30' and run Southerly 204.19 feet to point of beginning of herein described property: thence continue Southerly along last described course a distance of 43.24 feet: thence an angle right of 98° 37' and run Westerly 336.62 feet to a point on the Easterly right-of-way line of I-65: thence an angle right of 172° 36' 25" and run Easterly 333.03 feet to point of beginning. ALSO, Wall-to-Wall Carpet.

Subject to taxes for the current year, 1980.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

323 PAGE 003 BODG

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 MAR 28 PM 1:31

Rec-300  
Jud. 100  
400

Thomas A. Snow, Jr.  
JUDGE OF PROBATE

JACKSON COMPANY

FROM

TO

ADMINISTRATOR OF VETERANS' AFFAIRS

When recorded, mail to:

DISTRICT COUNSEL (02B)

VA REGIONAL OFFICE

474 SOUTH COURT STREET

MONTGOMERY, AL 36104

SOUTHALL, Thomas Earthen

DEED

19800328000037150 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
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Recorders—The following notes are not part of this instrument and are not to be recorded.  
1.—(a) Delete paragraph [ ] before signing if inapplicable.  
(b) Delete language in parentheses ( ) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where herein-described land is situated, fill blanks at ( ) and strike out underlined words preceding ( ) and all of Exhibit A.  
(c) Draw line through inapplicable statement ( ) of Exhibit A.  
2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument and also name of Notary Public immediately underneath such signatures.