····					
This instrument was prepared			•		
	LARRY L. HALCO	MB 4	37	9800327000036500	Pa 1/1 00
	S512 OLD MONTGOMERY HI HOMEWOOD, ALABAMA	CHUICN	- Ji	nelby Cnty Judge	of Probate, AL 0 FILED/CERTIFIED
(Address)	CORPORATION FORM WARRANTY D		WITH REMA	INDER TO SURVIV	OR
Form 1-1-7 Rev. 8-70				CORPORATION, BI	
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN B	Y THESE PRESENTS.			
That in consideration of	Seventy five thousand	nine hundred and	l no/100	(\$75,900.00)	Dollars
Tildo ili collisiacianioni or			•		
said GRANTOR does by	cr, Crestwood Homes, RANTOR), in hand paid by the GR these presents, grant, bargain, sell and Cheryl C. Deville	RANTEES herein, the re	eceipt of wh	nich is hereby ac	a corporation, knowledged, the
(herein referred to as GF of them in fee simple, to situated in Shelk Begin at the North Township 20 South, section 303.85 fee distance of 260 fe seconds and run a degrees 25 minutes a distance of 224.	ANTEES) for and during their jour gether with every contingent remainly County, Alabama, to wind west corner of the North Range 3 West, and run set for the point of beginnet; thence turn an angle distance of 116.07 feet; and run parallel with 193 feet to a point on the gle to the left of 90 decays.	inder and right of reviet: heast Quarter of South along West nning; thence con to the left of thence turn an the said West lin he South right of	Northwes line of ntinue ale 107 degra angle to ne of Qua E way of	t Quarter, Said Quarter ong said line es 35 minus the left of the Puarter Quarter Elizabeth Di	Section 2, r-Quarter ne a tes 24 F 72 r section rive;
Subject to taxes i	or 1980.				
Subject to easemen	nts of record.				
	•				
\$ 67,500.00 of the	e purchase price recited	above was paid :	fròm a mo	ortgage	
loan closed simul	taneously herewith.	}			
	. (Decd TAX 8.50	SIATE	OF ALA SHELEY C ERTIFY THIS WAS FIL	· På
		Qer) 1.50	RESTELL	ERTIFYTHIS	U.
		Jud 1.00		TEN WAS FIL	
	-	11.00	1980 MAI	R 27 AM 8: 5	
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-	•		- John Manne		
them, then to the survivo tingent remainder and r GRANTEES, their heirs brances, unless otherwise	TO HOLD, To the said GRANTEE or of them in fee simple, and to the ight of reversion. And said GRANTE and assigns, that is lawfully seized anoted above, that it has a good as shall, warrant and defend the ful claims of all persons.	heirs and assigns of such NTOR does for itself, it d in fee simple of said pright to sell and convey	ch survivor f ts successors premises, tha y the same a	forever, together and assigns, cov at they are free f as aforesaid, and	with every con- enant with said from all encum- that it will and
IN WITNESS WE who is authorized to exe	HEREOF, the said GRANTOR, by cute this conveyance, has hereto se	its President, C. t its signature and seal,	3. T. T. this the 25	ack Someth day of Ma	arch 1980
ATTEST:				HOMES, INC/	
				sall.1	
	Secretary	By.	X	July	President
STATE OF ALABAMA COUNTY OF JEFFERS		•			
	· ••• _ ¬	· · · · · · · · · · · · · · · · · · ·	_		
I, Larry I State, hereby certify that whose name as a corporation, is signed informed of the contents the act of said corporation.	President of Crestve to the foregoing conveyance, and of the conveyance, he, as such officers	wood Homes, Inc. who is known to me, act	knowledged	lic in and for said	day that, being
Given under my ha	and and official seal, this the 25th	day of Ma	arch	19	80.