

883  
This instrument was prepared by,  
P. James 602008  
CHARTER MORTGAGE COMPANY  
P. O. Box 10316  
Jacksonville, Florida 32207

THE STATE OF ALABAMA

Shelby COUNTY



19800326000035650 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/26/1980 12:00:00 AM FILED/CERT

For and in consideration of the sum of Sixty-Nine Thousand Five Hundred and No/100  
(\$ 69,500.00) DOLLARS  
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized  
under the laws of the State of FLORIDA, By Metropolitan Life Insurance Company,  
a corporation organized under the laws of the State of New York the  
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,  
set-over and assign unto the said Metropolitan Life Insurance Company  
one note executed by Paul E. Traccarella and Dante Frabotta  
bearing the date of the 9th day of September, 19 80, and  
payable \$ 623.42 commencing on November 1, 1979 and continuing payable  
monthly with a final maturity of October 1, 2009 together with mortgage  
securing said note, said mortgage executed by Paul E. Traccarella and Dante Frabotta  
bearing even date with said note  
and recorded in the office of the Probate Judge of Shelby County,  
Alabama, in Volume 396 at Page 495; it is specifically understood  
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,  
remise, quit-claim, and convey unto the said Metropolitan Life Insurance  
all its right, title, interest, and estate in and to  
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be  
executed by Kenneth L. Manche its Vice President  
who is thereunto duly authorized, and the seal of said company attested  
by S. G. Solomon its Asst. Sect., to be  
hereunto affixed, on this the 12th day of March, 19 80.

CHARTER MORTGAGE COMPANY

By [Signature]  
Vice President  
Its [Signature]  
Assistant Secretary

Rec 1.50  
Ind 1.00  
2.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 MAR 26 AM 9:36

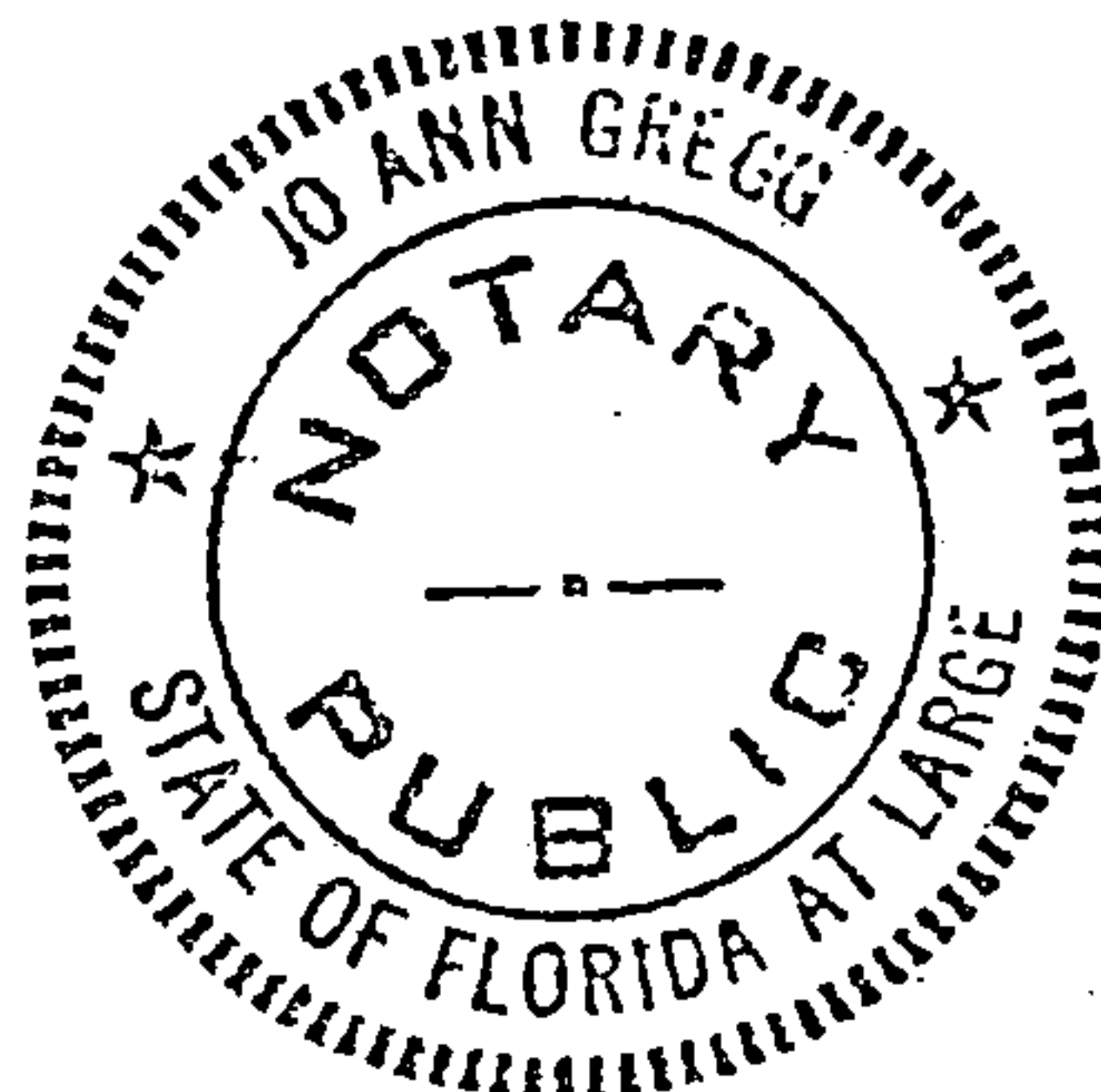
[Signature]  
JUDGE OF PROBATE

THE STATE OF FLORIDA,

DUVAL COUNTY

I, The Undersigned, a Notary Public in and for said County in  
said State, hereby certify that Kenneth L. Manche  
whose name as Vice President, of CHARTER MORTGAGE COMPANY, a corporation, is  
signed to the foregoing transfer, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the transfer, he, as such officer,  
and with full authority, executed the same voluntarily, for and as the act of said  
corporation.

Given under my hand and official seal this 12th day of March 19 80.



[Signature]  
Notary Public

Notary Public, State of Florida at Large  
My commission expires Feb. 11, 1983

Land Title