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STATE OF ALABAMA

COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

TH	IS ASSI	GNMENT O	F MORTGAG	E executed	this	6th	day o	f March		, 19 <sub>80</sub> .
by and	between	MOLTON,	ALLEN &	WILLIAMS,	INC.,	an Alab	oama C	orporation,	called ASSI	GNOR,
acting	by and	through	its duly	authorized	i office	ers, ar	ad FED	JERAL NATION!	IL MORTGAGE	ASSOCIATION
_			•	, called A	SSIGNE	Ε.				·

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/01/erk/øf/the , and duly indentified as Chirchit Court of Shelby County, Alabama follows:

Original Mortgagor

Date of Mortgage Book No./ O.R. Book No.

Page No.

J. Wayne Russell and wife, Mary L. Russell

2-8-80

400

588

Shelby Cnty Judge of Probate, AL 03/26/1980 12:00:00 AM FILED/CERT

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

William T. Bishop, Semior Nice President

ATTEST:

19 80.

Oleta B. Harvell, Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1980 MAR 26 AM 9: 34

JUDGE OF PROBATE

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named William T. Bishop and Oleta B. Harvell who acknowledged that they, as Senior Vice President and Assistant Vice President, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 6th day of

March

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, INC. P. O. Box 10025 Birmingham, AL 35202