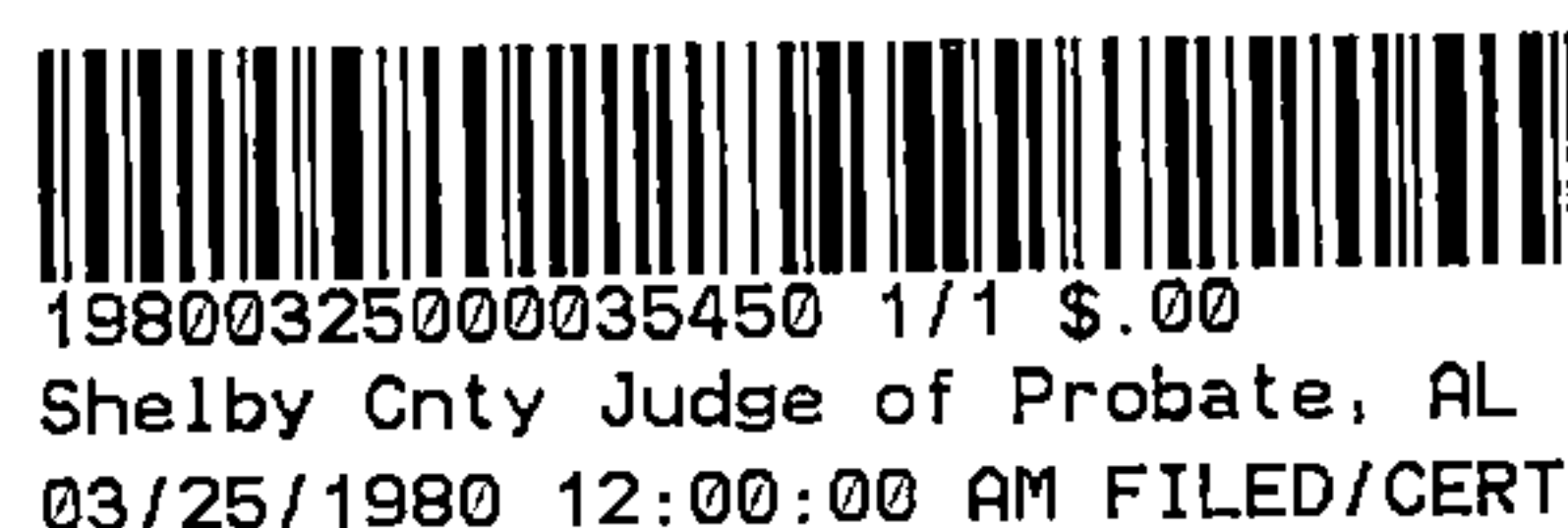


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MORTGAGE RELEASE AND POWER OF ATTORNEY

STATE OF ALABAMA X

TALLADEGA COUNTY X



KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Valley Builders, a partnership in favor of City Bank of Childersburg, Childersburg, Alabama, dated day of October 4, 1979, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 397, Page 277 has been paid in full, the receipt of which is hereby acknowledged, and the City Bank of Childersburg does by these presents constitute, appoint and confirm Thomas A. Snowden, Jr. its true and lawful attorney, in fact, in its name and stead, and on its behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness whereof, the said City Bank of Childersburg, acting by and through Sara J. Wills, its Loan Officer, its duly authorized officer, has, hereunto caused its name and corporate seal to be hereto affixed this day of March 20, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1980 MAR 25 AM 9:06 Rec 1.50
Jud 1.00
2.50

CITY BANK OF CHILDERSBURG

BY Sara J. Wills

ITS Loan Officer

STATE OF ALABAMA X

TALLADEGA COUNTY X

I, the undersigned authority in and for said County, in said State, hereby certify that Sara J. Wills whose name as Loan Officer of City Bank of Childersburg is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, he, as such Officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said City Bank of Childersburg.

Given under my hand and official seal this the 20 day of March 19 80.

Mary E. Hawk
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1982



Instrument was prepared by:
Renee G. Spradley

CITY BANK OF CHILDERSBURG

P. O. Box 349