

STATE OF ALABAMA)

COUNTY OF SHELBY)

816

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of March, 19 80,
 by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,
 acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION,
 called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to
 Assignee, together with the property described therein and the debt secured thereby, said in-
 strument being recorded in the records of the Office of the Judge of Probate/Clerk of the
 Circuit Court of Shelby County, Alabama, and duly indentified as
 follows:

Original Mortgagor

Date of
Mortgage

Book No./

O.R. Book No.

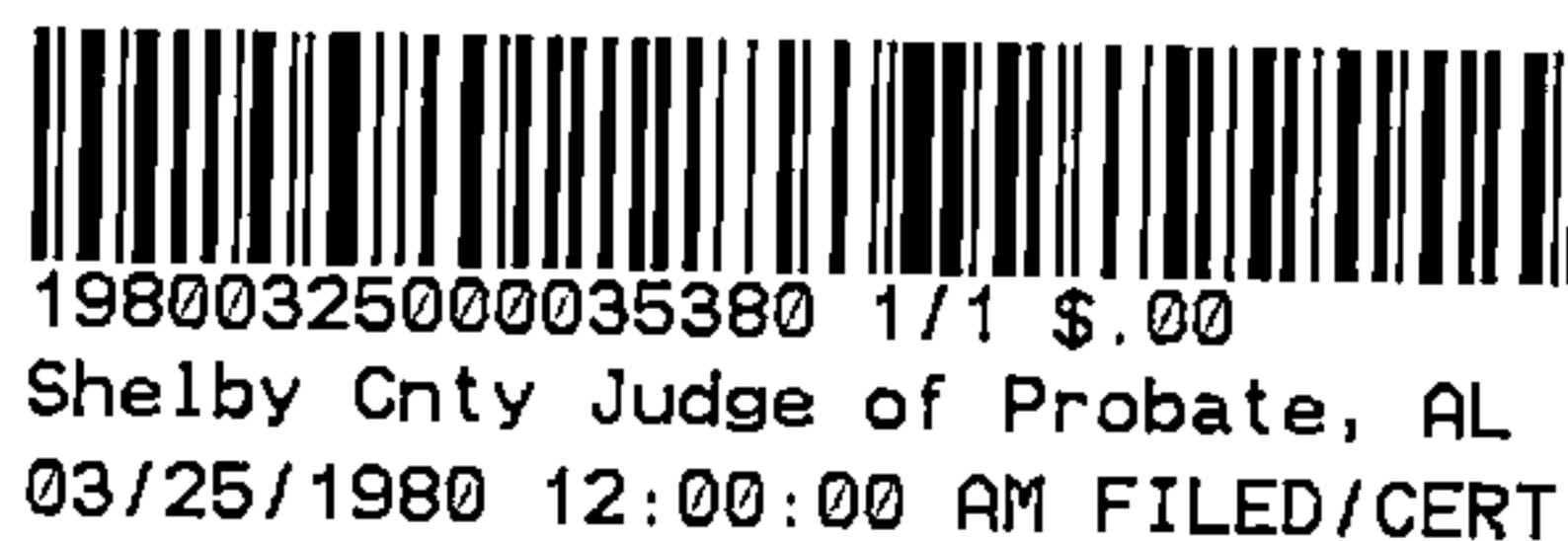
Page No.

Ronny D. Blankenship and wife,
 Linda T. Blankenship

2/27/80

401

145



IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly autho-
 rized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

BY:

William T. Bishop, Senior Vice President

ATTEST:

Oleta B. Harvell
 Oleta B. Harvell, Assistant Vice President

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1980 MAR 25 AM 8:25

Rec 1.50
 Jud 1.00
 2.50

Thomas A. Brantley, Jr.
 JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, person-
 ally appeared the within named William T. Bishop and Oleta B. Harvell who acknowledged that
 they, as Senior Vice President and Assistant Vice President, respectively, of and for and on
 behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and exis-
 ing under the laws of the State of Alabama, signed the above and foregoing instrument and
 affixed the corporate seal of said corporation herewith and delivered said instrument on the
 day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 14th day of March,
 19 80.

Nelma S. McNeill
 Notary Public

My Commission Expires: 1-19-83

THIS INSTRUMENT PREPARED BY:

Carlton D. Paul
 MOLTON, ALLEN & WILLIAMS, INC.
 P. O. Box 10025
 Birmingham, AL 35202