

ASSIGNMENT OF MORTGAGE

791

STATE OF ALABAMA

MONTGOMERY COUNTY

Loan # 51563

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by James A. Smith and Julia P. Smith, to Real Estate Financing, Inc., in the principal sum of \$ 27,000.00, dated the 12th day of February, 19 80, and filed for record on the 3rd day of March, 19 80, in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 401, on Page No. 102, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Deborah Stanley, its Recording Secretary, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 19th day of March, 19 80.

REAL ESTATE FINANCING, INC.

BY: Deborah Stanley
Recording Secretary



Shelby Cnty Judge of Probate, AL
03/24/1980 12:00:00 AM FILED/CERT

ATTEST:

BY: Brenda Koerner
Shipping Representative

STATE OF ALABAMA

MONTGOMERY COUNTY

I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Deborah Stanley and Brenda Koerner, whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of March, 19 80.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
MAR 24 AM 9:16

Tillie Taylor
Notary Public, Montgomery County, Alabama
My commission expires December 11, 1982.

This instrument was prepared by
Donna Allen

as an employee of
REAL ESTATE FINANCING, INC.
605 South Perry Street
Montgomery, Alabama 36104