

STATE OF ALABAMA  
HOUSTON COUNTY

L-09-012303-56-00

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the United Federal Savings & Loan Association of Dothan, Alabama, do hereby release from that certain Mortgage executed by Alex E. Etress and wife, Faye B. Etress on the 26th day of May, 1972, to the Shelby County Savings & Loan Association of Columbiana, now known as United Federal Savings & Loan Association, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 323, Page 72, the following described Real Estate, to-wit:

A tract of land, consisting of 0.9 acres, more or less, situated in the NE 1/4 of the SW 1/4, Section 15, Township 24 North, Range 15 East, Shelby County, Alabama, more particularly described as follows: The point of beginning is the SE corner of said NE 1/4 of the SW 1/4, Section 15, Township 24 North, Range 15 East; Commence at said point of beginning and run Northwardly along the Easterly boundary of said NE 1/4 of the SW 1/4, for a distance of 350 feet; thence with an interior angle of 68°22' to the left, run Southwestwardly for a distance of 253 feet, more or less, to a point on the Easterly boundary of the right-of-way of County Road No. 71 (formerly known as Adams Ferry Road) this line being bounded on the North by the A.E. Etress property as recorded in Deed Book 182, Page 143, in the Shelby County Probate Judge's Office; thence run Southeastwardly along said Easterly boundary of the right-of-way of County Road No. 71 for a distance of 319 feet, more or less, to the Southerly boundary of the NE 1/4 of the SW 1/4; thence run Eastwardly for a distance of 38 feet, more or less, along the Southerly boundary of said NE 1/4 of SW 1/4 to the point of beginning.

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

In witness whereof, the United Federal Savings & Loan Association, acting by and through its President, has hereunto set its hand and seal on this the 9th day of November, 1979.

19800324000034470 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/24/1980 12:00:00 AM FILED/CERT

United Federal Savings & Loan Association

*Neal H. Phillips*  
Assistant Vice President

Attest:

*Yvonne Peterson*  
Assistant Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
COPIES OF THIS WAS FILED

1980 MAR 24 PM 2:34

Rec. 150  
Ind. 100  
250

STATE OF ALABAMA  
HOUSTON COUNTY

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Yvonne Peterson whose name as Assistant Vice President of the United Federal Savings & Loan Association, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being fully informed of the contents of said Release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 9th day of November, 1979.

*Lynn K. Maynard*  
Notary Public

LYNN K. MAYNARD  
My Commission Expires 8/30/81

Jack A