## FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)

•	
•	acknowledges full payment of the indebtedness secured by that certain
	(Real Property) (Personal Property) mortgage executed by Boyce Allen Perry and wife, Myra Dean
•	Perry, as to Parcel 1, and Esther Moore and husband Marlin Moore, as to Parcel
•	· · · · · · · · · · · · · · · · · · ·
į	which said mortgage was recorded in the office of the Judge of Probate Court of NXXXXXX County, Alabama, in
•	Real 327£328
	Real Book No, Page.No, (and assigned to
•	in Real Book No. 387 Page 329 , and the undersigned does further hereby release and
•	
	satisfy said mortgage.
•	19800324000034400 1/1 \$.00  PARCEL I:  03/24/1980 12:00:00 OM ELED/CERT 1:
i	03/24/1980 12:00:00 AM FILED/CERT
	From the Southwest corner of Lot 12, of the NE & of the NW & of Section 2,
	Township 21 South, Range 3 West according to Mapof Nickerson Survey on Helena Road, as recorded in Map Book 3, Page 116, in the Office of the
	Probate Judge of Shelby County, Alabama, run in a Northerly direction adong
	the West lines of Lots 12 and 1 3 for a distance of 277.0 feet to the point of beginning of the North portion of Lot 12 forwards at the West to the point of beginning of the North portion of Lot 12 forwards at the North portion of Lot 12 forwards at the point of the North portion of Lot 12 forwards at the North point of the North poin
	of beginning of the North portion of Lot 13 xmxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	direction along the West
	line of the North portion of Lot 13 for a distance of 80.0 feet; thence run in an easterly direction along the North line of Lot13 for a distance of -
	300.0 feet; thence in a Southerly direction along the East line of Lot 13 for
	distance of 80.0 feet; thencerun in a Westerly direction parallel with the Mor
	line of Lot 13 for a distance of 300.0 feet to the point of beginning.
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	ት <sup>ዚ</sup> "
	EPARCEL II:
Ą.	The North 100 feet of the South 200 feet of Lots 7 and 8, Plock 1 if K.P.
÷	Mickerson; s Survey as recorded in Map Book 3, Page 116, in the Probate Office
	of Shelby County, Alabama.
2	In Witness Whereof, the undersigned, FinanceAmerica Corporation
C	
40	as caused these presents to be executed this 29th day of February, 1980.
	D ETNANCEAMERICA CORPORATION
	Doc) 150 FINANCEAMERICA CORPORATION
	3nd 1.00
	3.50 W. J. Williams, Vice President
	D. M. Beltz, Asst./Secretary
i.I	ATE OF ALTERIAN COMMONWEATTH OF PENNSYLVANTA)
£.	FFEESON COUNTY OF LEHIGH )
	Notary Public.
_	Notary Pub'.  I, the undersigned Judge of Probats, in and for said County in said State, hereby certify that
	-FinanceAmeri <u>ca Corp</u> ed c. (poration) is signed to the foregoing instrument, acknowledged before melon
11	s day that, being informed of the contacts of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).
	Given under my hand and Official soul this 29th day of February 1980
	$V_{E}$
ı	- Dram A. Millett
-	
	Notary Public
	MOTARY Follows, Pa. Allentows, Lehigh County, Pa. Allentows, Lehigh County, Pa.
	Allentown, Lehigh County  My Commission Expires Dec. 22, 1932
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Know All Men By These Presents, That, the undersigned FinanceAmerica Corporation