RELEASE

STATE OF Alabama

LD-104-78

Houston COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Alex E. Etress and wife, Fave B. Etress on the 26th day of May, 1972, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 323, Page 72, the following described Real Estate, to-wit:

Commence at the Southeast corner of the NE 1/4 of the SW 1/4, Section 15, Township 24 North, Range 15 East, thence run North along the East line of said 1/4 I/4 Section a distance of 350.00 feet to the point of beginning; thence continue in the same direction a distance of 149.89 feet; thence turn an angle of 111° 31' to the left and run a distance of 347.33 feet to a point on the Northeast right of way line of Shelby County Highway No. 71; thence turn an angle of 104° 21' to the left and run along said highway right of way a distance of 144.60 feet; thence turn an angle of 75° 49' to the left and run a distance of 256.50 feet to the point of beginning. Situated in the NE 1/4 of the SW 1/4, Section 15, Township 24 North, Range 15 East, St. Stephens Meridian, Shelby County, Alabama.

19800324000034360 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/24/1980 12:00:00 AM FILED/CERT

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained. IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 9th day of July, 1979. ITS: Vice President ATTEST Assistant Vice President -15-0-MAR 24 -1:- 2: 37 STATE OF Alabama COUNTY Houston I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and Yvonne Peterson whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation. Given under my hand and seal this the ___9th_ day of

commission expires