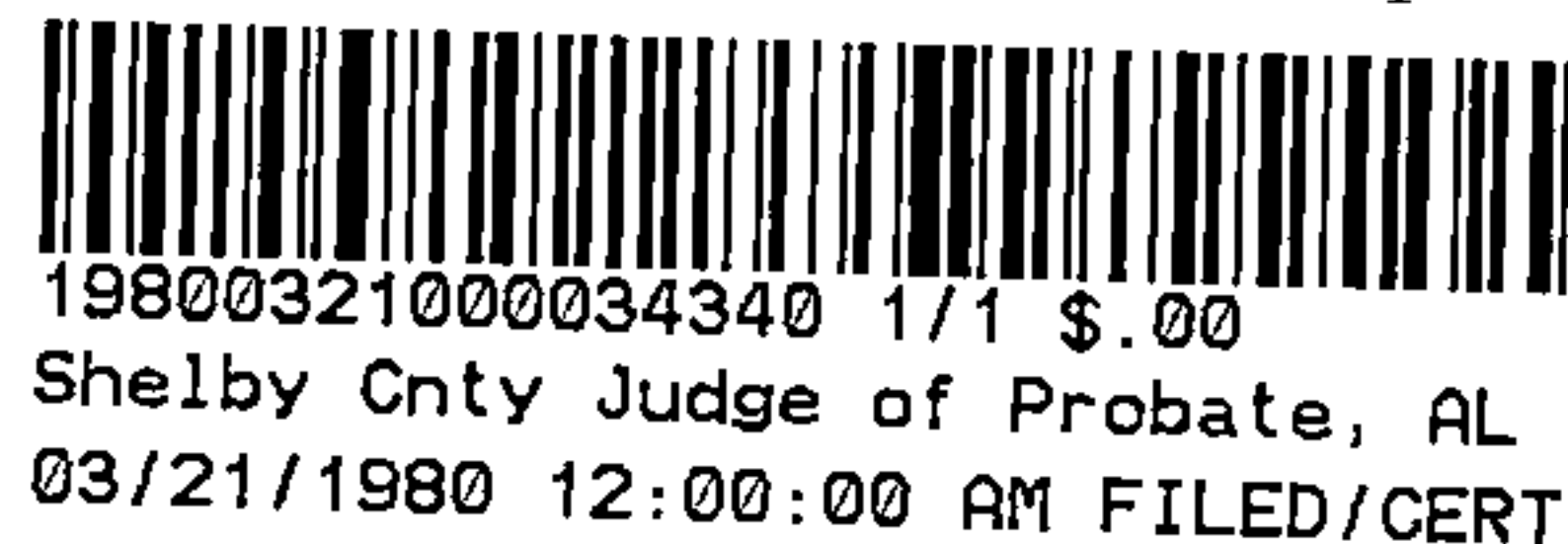


STATE OF ALABAMA }
JEFFERSON COUNTY }

38801
752



KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, James J. Askin & wife, Susan L. Colley Askin
did heretofore execute a mortgage to Real Estate Financing

Book
which said mortgage is recorded in Volume 370 Page 143, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
Book
mortgage from the mortgagee, transfer of which is recorded in Volume 22, Page 468 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 17th day of March, 1980.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

REC. 1.50
Ind 1.00
2.50
STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 MAR 21 AM 9:29

I, Debra C. Miller, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of March, 1980.

Debra C. Miller

Notary Public

My Commission Expires 7-29-80

This instrument was prepared by Glenna Long of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

Real Estate Financing, Inc.

Post Office Box 669

Montgomery, Alabama 36101