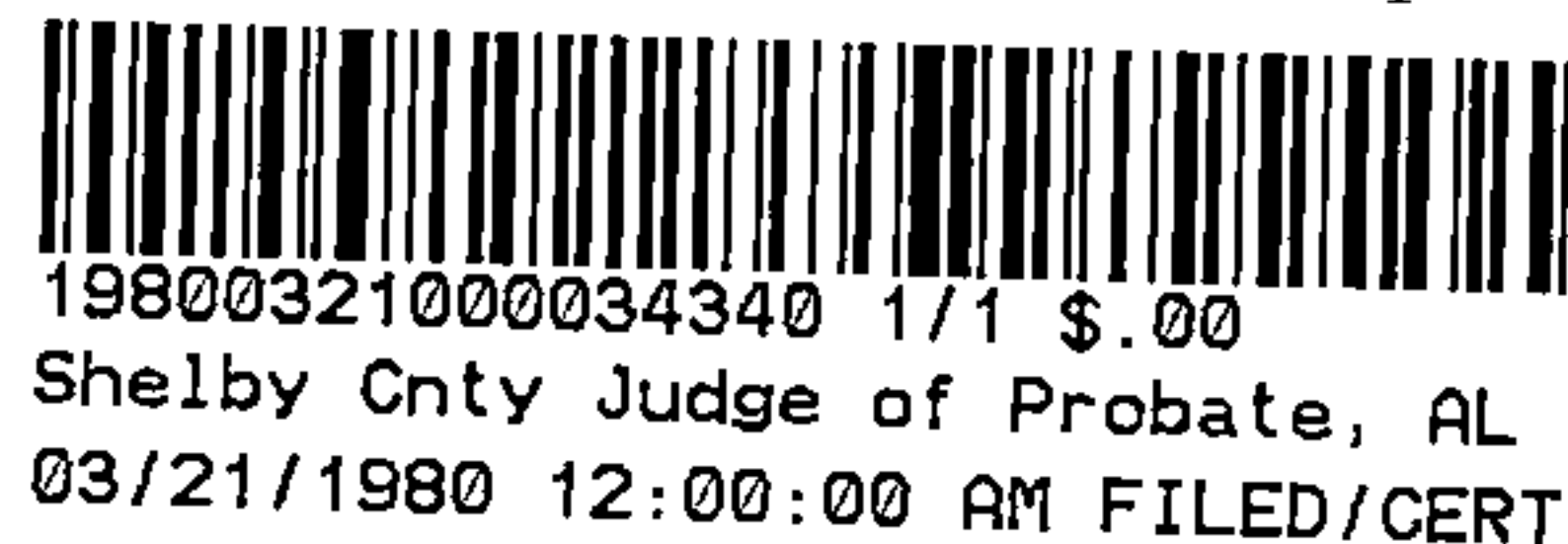


STATE OF ALABAMA }  
JEFFERSON COUNTY }

38801  
752



KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, James J. Askin & wife, Susan L. Colley Askin

did heretofore execute a mortgage to Real Estate Financing

Book  
which said mortgage is recorded in Volume 370 Page 143, Probate Office of Shelby  
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said  
Book  
mortgage from the mortgagee, transfer of which is recorded in Volume 22, Page 468 in the  
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused  
these presents to be executed this 17th day of March, 1980.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Debra C. Miller

, a Notary Public in and for said County, in said  
State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice President  
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of March, 1980.

Debra C. Miller

Notary Public

My Commission Expires 7-29-80

This instrument was prepared by Glenna Long of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.

Real Estate Financing, Inc.

Post Office Box 669

Montgomery, Alabama 36101

rec. 1.50  
ind 1.00  
2.50

STATE OF ALABAMA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 MAR 21 AM 9:29

OFFICE OF PROBATE