

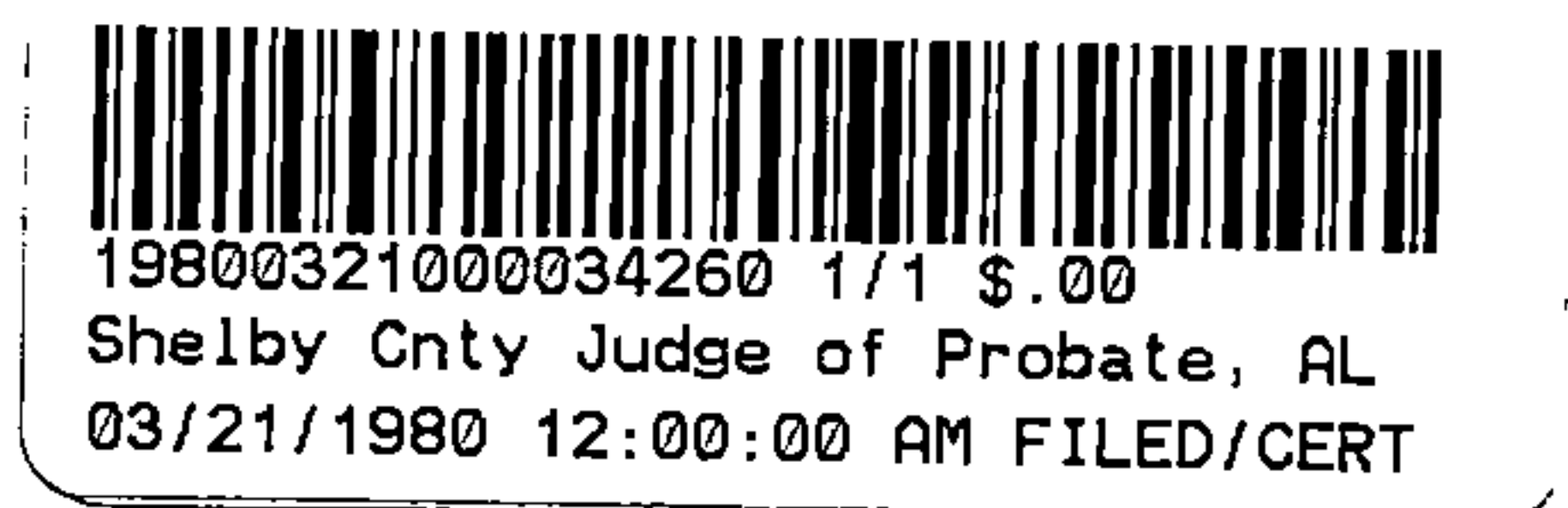
STATE OF ALABAMA  
HOUSTON COUNTY

957

This ASSIGNMENT OF MORTGAGE(S) executed this 13th day of March, 19 80, by and between United Federal Savings and Loan Association, called ASSIGNOR, and Metropolitan Life Insurance Company, a corporation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 80% interest in the within mortgage(s) is(are) hereby transferred, assigned and conveyed to Assignee together with an undivided 80% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

| <u>Original Mortgagor</u>          | <u>Date of Mortgage</u> | <u>Mortgage Book No.</u> | <u>Page No.</u>         |
|------------------------------------|-------------------------|--------------------------|-------------------------|
| Kicker, Robert Durwood & Jo Dobson | 1-4-80                  | # 399                    | 955                     |
| King, Jeffrey Paul & Judith Ann    | 11-28-79                | ✓ 398 (11-30-79)         | 762                     |
|                                    |                         | ✓ 400 (2-1-80)           | 320                     |
| Teel, John Richard & Celina E.     | 12-31-79                | 1864                     | 515                     |
|                                    |                         | 1879                     | 199 (corrective mortgag |



This Assignment is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated March 13, 1980, between Assignor and Assignee.

WITNESS, the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, Charles A. Williams.

UNITED FEDERAL SAVINGS AND LOAN  
ASSOCIATION

BY: Charles A. Williams  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of United Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association, on the date stated therein.

Given under my hand and official seal, this the 13th day of March, 19 80.

James H. Shreeve  
Notary Public, Alabama at Large

This instrument was prepared by  
Beverly Davis, P. O. Box 7006,  
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
FILED

1980 MAR 21 AM 10:26

Thomas A. Williams, Jr.  
JUDGE OF PROBATE

rec. 2.50  
ind 1.00  
3.50

United Fed.  
Cal