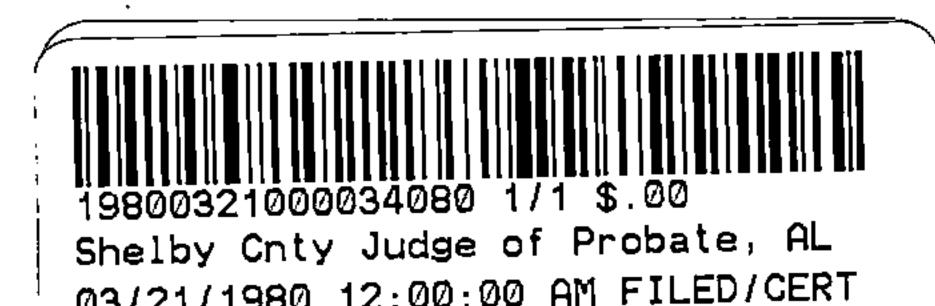
STATE OF	ALABAMA)	n []	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF	CHELDA	1	70.		



COUNTY OF SHELBY)	SSIGNMENT OF MORT	Shelby C	000034080 1/1 \$.00 nty Judge of Probate,	, AL
THIS ASSIGNMENT OF MORTGAGE execut by and between MOLTON, ALLEN & WILLIAMS acting by and through its duly authorize, called	INC., an Alabama	y of March a Corporation	, called ASSIG	19 <u>80</u> NOR
FOR VALUE RECEIVED, the within instance, together with the property destrument being recorded in the records Circuit Court of Shelby follows:	escribed therein and	nd the debt so the Judge of	ecured thereby	, said ir of the
	Date of	Book No./		-
Original Mortgagor	Mortgage	O.R. Book No	o. Page No.	· •
Holmes Earl Williamson and wife, Linda Williamson	Lakey			
	February 23rd,	1980 401	01	
	•			
		•		•
rized officers, and has caused its corp	•	LLEN & WILLIAM		esident
	γνητιτιτια.	11 1. DISTIOPS	,	
ATTEST:	•			
Oleta B. Harvell, Assistant Vice President	rec. 1.50 Tent Und 1.00 2.50		FALL SHELFY CU. THIS FILLS FILLS All 9: 27	
STATE OF ALABAMA)			به هم رومه شد مهاری به به میکند. به مشرور به میشد مهاری به به میکند به میکند به میکند به می	•
COUNTY OF JEFFERSON)				
BEFORE ME, the undersigned, a Nota ally appeared the within named William they, as Senior Vice President and Assi behalf of and by authority of MOLTON, A ing under the laws of the State of Alab affixed the corporate seal of said corp day and year therein mentioned, they be	T. Bishop and Ole stant Vice Preside ALLEN & WILLIAMS, bama, signed the aboration herewith eing first duly au	ta B. Harvell ent, respecti INC., a corpo bove and fore and delivered thorized so t	who acknowled vely, of and fration organize going instrume said instrume o do.	ged that or and or ed and ex nt and
GIVEN UNDER MY HAND AND SEAL OF OF	FICE, this the	13th day of	March	>

THIS INSTRUMENT PREPARED BY: Kathy Jones

P. O. Box 10025

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Birmingham, AL 35202

My Commission Expires: