THIS INSTRUMENT PREPARED BY: (NAME)

Debbie Bennett, Real Estate Department

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOWALL	MEN BY THESE PRESE	ENTS, That, Cent	ral Bank of	Birmingham	, a corporation
does hereby release	from the lien of that ce	rtain mortgage ex	ecuted by	Royal Developme	nt, Inc.
`	•	<u> </u>	, <u></u>	on May 1	9, 1978
which said mortgage	e was recorded in the of	fice of the Judge	of Probate Cou	rt of Shelby	Count
Alabama, in	Real	Book No	378	, Page No	707
(and assigned to		in		Book No	· .
Page No.)), the following d	escribed proper	ty and none other:	
Lot 5, acc	ording to the ma	p and surve	y of Royal	Oaks, Third Secto	r, First
• •	•			y County, Alabama-	•
Probate Of			•		•
		•		198003190000334 Shelby Cnty Jud	70 1/1 \$.00 ge of Probate, AL
		•		03/19/1980 12:0	0:00 AM FILED/CERT
· · · · ·		•			•
•		_		•	##### 74 11.88
		•		•	
Said mortgage	shall continue in full fo	orce and effect wi	th respect to th	e other property covered the	nereby.
in Witness Wh	ereof, Central Bank of	Birmingham		, a cor	poration, has caused thes
presents to be execu	ited this <u>14th</u> da	y of	March	, 19 <u>80</u>	•
	1930 MAR		By Its: \ Pree incl	ink of Birmingham Alice President 1.50 1.00	
-	JEFFERSON				
		•		hereby certify that	
Mike Halte			se name as	<u>Vice President</u>	O
Central Bank of	Birmingham	·	, a corporati	on, is signed to the foregoing.	ng instrument, and who i
nown to me, ackno	owledged before me on t	this day that, beir	ng informed of t	the contents of the instrum	ent, <u>he</u>
s such officer and v	vith full authority, exec	uted the same vol	untarily for and	d as the act of said corporat	ion.
Given under my han	nd and Official seal this_	14th day of	<u>Mar</u>	ch 3/ 19 80	•

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