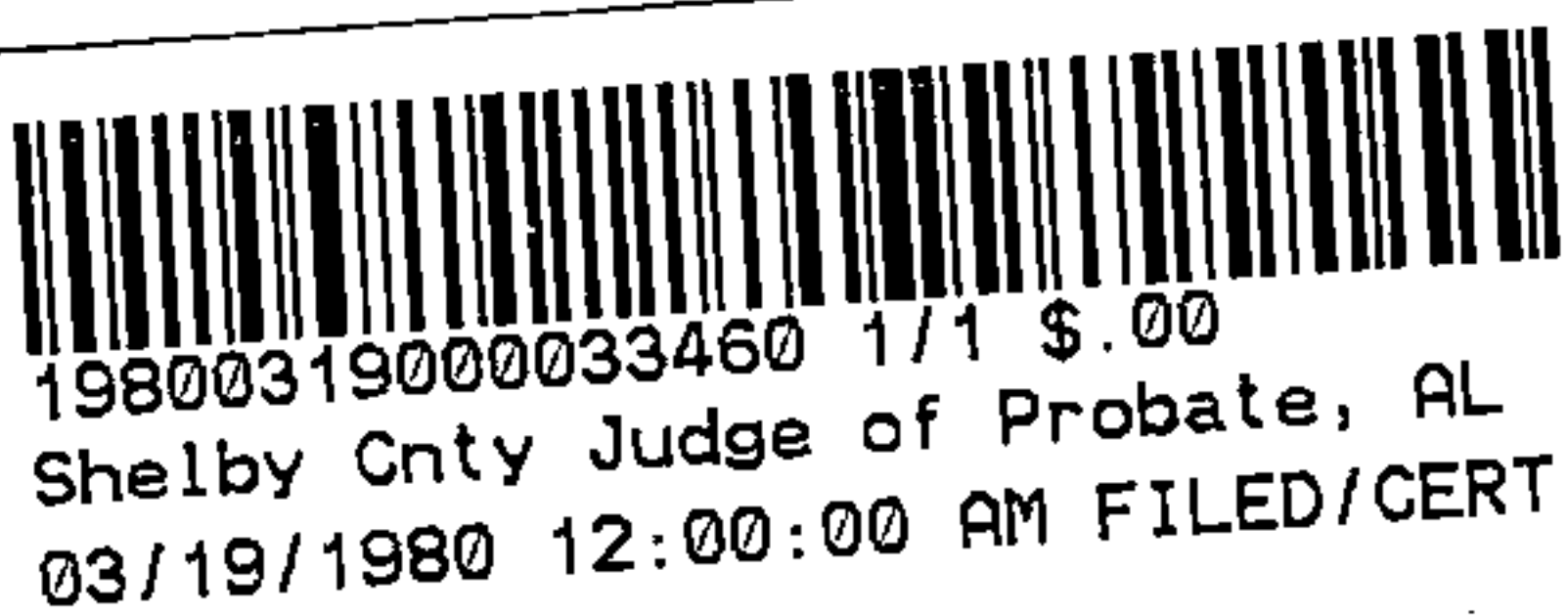


KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Four Thousand Six hundred Twenty-five (\$44,625.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Langston & Griffin Construction Co. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 394, Page 820, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Langston & Griffin Construction Co., Inc. the following described lot or parcel of land to wit:

Lot 38, according to the Map and Survey of Park Forest, First Sector as recorded in Book 7, page 155, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 11 day of March, 19 80.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 MAR 19 AM 10:00

ENGEL MORTGAGE COMPANY, INC.  
BY: [Signature]  
ITS: Vice President

STATE OF Alabama  
COUNTY OF Jefferson

[Signature]  
JUDGE OF PROBATE  
Rec. 1.50  
Ind. 1.00  
2.50

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Joel D. Cornett whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 11 day of March, 19 80.

[Signature]  
Notary Public

This instrument prepared by:  
Carolyn Elliott

Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201

My Commission Expires May 2, 1982  
After recording, return to:  
Engel Mortgage Company, Inc.  
Post Office Box 847  
Birmingham, Alabama 35201  
ATTENTION: Construction Loan Dept.

[Signature]