PROBATE

STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By T	•	· •				Birmingham
	, ackno	wledges full	payment of	the inde	btedness sec	ured by that certain
Real Property) (Pxxxxx	ł Xxxxxx mortga	ge executed	by _Euge	ne_McI	ain, All	en Montgomery
and_James_I	Thornton,	et al.,	adera of Drob	into Cour	t of Tofforson (	County Alabama in
vhich said mortgage wa		·		•		· · · · · · · · · · · · · · · · · · ·
Mortgage Book	No. 321	, Page N	o. <u>475</u>	, <del>(</del> &X.2)	Axxix XXXXX	XXXXXXXXXXX
NXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	•	XXXXXXX	xxx) and the	e undersi	gned does fu	rther hereby release
nd satisfy said mortgac	ge.			· ·	· · · · · · · · · · · · · · · · · · ·	
-		-	•			
•		•		-	198003190000333 Shelby Cnty Ju 03/19/1980 12:	dge of Probate, AL 20:00 AM FILED/CERT
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	•	•		•		
In Witness Whereof	the undersigned,	Centra	l_Bank_o	f Birn	ningham	
as caused these present Rec. 1.50  Incl. 1.00	STATE OF AL	A. SHELBY CO. FY THIS	CENTRAL  By Tts Wi	BANK	F BIRMIN sident	GHAM
2.5		9 AM 9: 10	}			
	TOOO TIME	o ma o re	<del></del>		<u> </u>	<del></del>
STATE OF ALABA EFFERSON COU	NTY)	PROPATE	a. GI	INERA	L ACKNO	WLEDGEMEN
I, the undersigned,	Notary Public Judge of Probate,	in and for sa	id County in	said Sta	te, hereby ce	ertify that
	•	whose	name is sig	med to th	e foregoing i	instrument, and who
known to me, acknow executed the same volu		on this day t	nat, being in			•
Given under my ha		•				19
Given direct my me	ind and Omean se	JUL 11110		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
•	•	-		· · · · · · · · · · · · · · · · · · ·	·	· · · · · · · · · · · · · · · · · · ·
	•		Judge of Pro Notary Publi			
STATE OF ALABA EFFERSON COU	·	•	<del>-</del>	•	E ACKNC	WLEDGEMEN
				-		•
I, the undersigned,	Notary Public		id County ir	n said Sta	ite, hereby ce	ertify that
Mike Halter	•		-	•	Presider	•
· · · · · · · · · · · · · · · · · · ·	i ami a a la am	whose n	umo do			
tral Bank of Bone, acknowledged be officer and with full aut	efore me on this da	ay that, being	informed of	the cont	ents of the in	it, and who is know strument, he as suc orporation
Given under my ha	and and Official se	eal this1	7th day of	f·	March	19330
•	•	•		7		1/1
		•	W. W. V. V. V. W. W.	RYXX	M-Con	-UUCon
PROBATE		•	Kadge Styre Notary Publ			