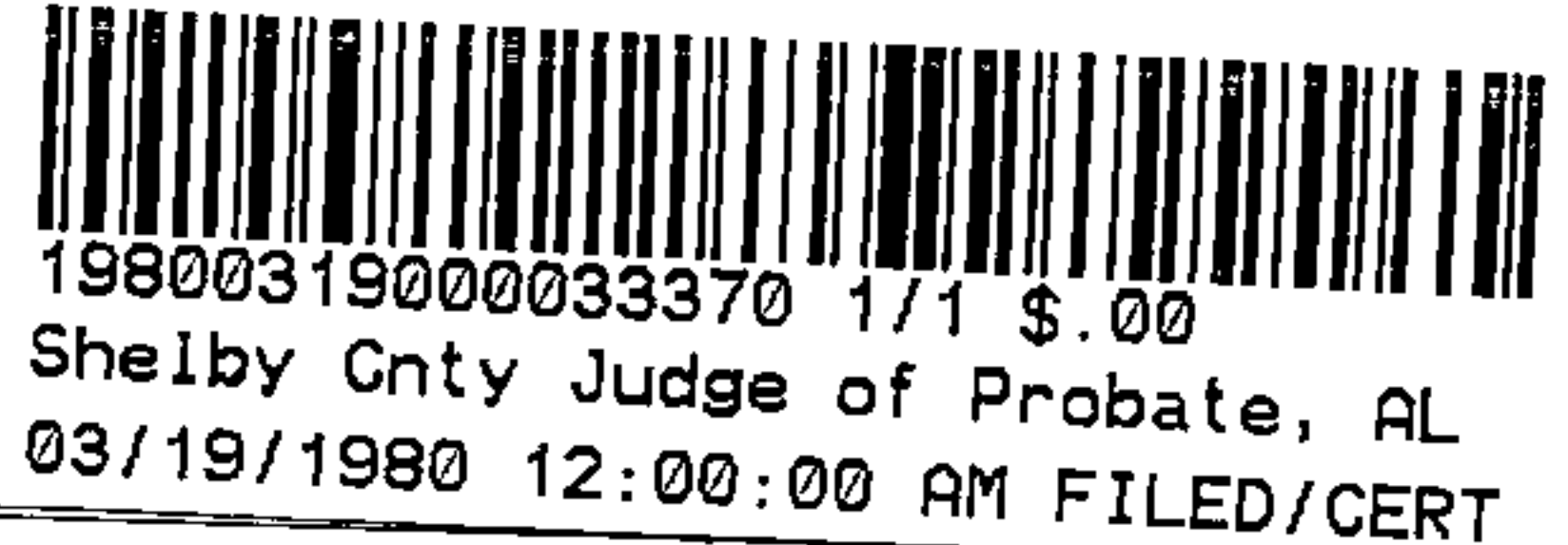


STATE OF ALABAMA)
COUNTY OF SHELBY)



FOR VALUE RECEIVED, the undersigned Johnson & Associates Mortgage Company, acknowledges full payment of indebtedness secured by that certain mortgage executed by Robert W. Lanier and wife, Rita Y. Lanier to Robinson Mortgage Company on the 22nd day of November, 19 74, and recorded in Volume 343, at page 148, Records of Mortgages in the Office of the Judge of Probate of Shelby County, Alabama and which said mortgage was transferred by Robinson Mortgage Company to Johnson & Associates Mortgage Company on the day of , 19 , which said transfer was recorded in Volume 16, at page 59, Records, in the Office of the Judge of Probate Shelby County, Alabama and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Johnson & Associates Mortgage Company has caused these presents to be executed in its name by Ben Machen, its Vice President, its signature to be attested and its seal affixed by Grace M. Leo, its Vice President-Secretary, both of whom are thereunto duly authorized, this 4th day of February, 19 80.

ATTEST:

Grace M. Leo
ITS: Vice President-Secretary

Johnson & Associates Mortgage Company
BY: [Signature]
ITS: Vice President-Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 MAR 19 AM 9:26

Rec. 1.50
Ind. 1.00
2.50

I, Lynda H. Rothoff, a Notary Public in and for said County in said State, hereby certify that Ben Machen and Grace M. Leo, whose names as Vice President and Vice President-Secretary, respectively of Johnson & Associates Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 4th day of February, 19 80.

Lynda H. Rothoff
Notary Public

My commission expires: 11/81

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223