(Address) 1129 Forestdale Blvd., Birmingham

Fosserson Land Tille Service Co., Juc.

AGENTS FOR

Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson KNOW ALL MEN BY THESE PRESENTS.

المنازين ويصورون الأرا

03/19/1980 00:00:00 FILED/CERTIFIED

That in consideration of

Mitchell Brothers Contractors, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James A. Clement and Mary J. Clement

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 3, Block 1, according to the survey of Mountain View Estates, as recorded in Map Book 4, page 19, in the Probate Office of Shelby County, Alabama.

Subject to:

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PAGE

32 32 32

BOOK

1. Advalorem taxes due and payable October 1, 1980.

Easements, exceptions, reservations and restrictions of record, if any.

(\$38,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.)

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

William B. Mitchell IN WITNESS WHEREOF, the said GRANTOR, by its President,

who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of March Mitchell Brothers Contractors, Inc.

 $^{19}\,80$ 

ATTEST:

Secretary: Secretary:

1900 MR 19 11 8:05 Duc 150 Summy. 401-550

STATE OF Alabama COUNTY OF Jefferson

The same of the sa

a Notary Public in and for said County in said

the undersigned William B. Mitchell State, hereby certify that Mitchell Brothers Contractors, Inc. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, ne. as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

14th day of

LOCKHART & WESTON

1129 FORESTDALE BOULEVARD

BIRMINGHAM, ALABAMA 35214