

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Seven Thousand Two Hundred and 00/100-----Dollars ( \$7,200.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Bennett Properties, Inc. assumed by Belandco, Inc.

under date of 9-5-78 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 383 ,

Page 157 , the following described lot or parcel of land to wit:

Lot 41, according to the Map and Survey of Park Forest, First Sector, as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama.



19800319000033140 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/19/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 7th day of February

19 80 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 MAR 19 AM 9:57

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

James A. Snowden, Jr.  
JUDGE OF PROBATE  
Rec. 1.50  
Ind. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 7th day of February

19 80 .

Wanda F. Lissom  
Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared

BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Officer

BIRMINGHAM NATIONAL BANK  
Birmingham, Alabama

BTNB Mortgage Loan Dept.  
P.O. 2554  
BIRMINGHAM, ALABAMA 35200

F60196