(Address).....

Shelby

the receipt of which is hereby acknowledged, the said

the following described real estate, situated in

loan closed simultaneously herewith.

does by these presents, grant, bargain, sell and convey unto the said

page 99 A&B, in the Probate Office of Shelby County, Alabama.

STATE OF ALABAMA

That in consideration of

to the undersigned grantor,

James E. Bridges, Jr.

James E. Bridges, Jr.

Subject to taxes for 1980.

I, Larry L. Halcomb

said State, hereby certify that Denney Barrow

Given under my hand and official seal, this the

whose name as Vice President of Harbar Homes, Inc.

executed the same voluntarily for and as the act of said corporation.

Harbar Homes, Inc.

Form 1-1-6 Rev. 8-40

COUNTY OF

in hand paid by

Sixty one thousand fifty and no/100 (\$61,050.00)

KNOW ALL MEN BY THESE PRESENTS,

Shelby County, Alabama, to wit:

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

Harbar Homes, Inc.

Lot 29 according to the survey of Old Mill Trace, as recorded in Map Book 7,

Subject to restrictions, easements, building lines and rights of way of record.

\$ 54,300.00 of the purchase price recited above was paid from a mortgage

Shelby Cnty Judge of Probate, AL

a Notary Public in and for said County, in

03/18/1980 00:00:00 FILED/CERTIFIED

DOLLARS,

a corporation,

TO HAVE AND TO HOLD, T	'o the said James E. Br	idges, Jr., his	
င် မြောင်	•	hei	rs and assigns foreve
And said and assigns, covenant with said James E. Bridges, Jr., his	Homes Inc.	does f	for itself, its successor
heirs and assigns, that it is lawful brances unless otherwise noted about that it will, and its successors and tames E. Bridges, Jr., his	ove, that it has a good right d assigns shall, warrant an	nt to sell and convey the send defend the same to the	same as aforesaid, an
James E. Bridges, Jr., his heirs, executors and assigns forever	er, against the lawful claims	s of all persons.	
IN WITNESS WHEREOF, the	110 DW-W	mes, Inc.	by i
Vice President, Denne		, who is authorized to es	xecute this conveyand
has hereto set its signature and sea	al, this the 14th d	ay of March	, 19 80
ATTEST: Duce 7.00 Luce 1.50	See mety. 401-54		INC.
Fred. 1.00		Munu	anow
9.50	Secretary 3	32	Vi Le President
STATE OF ALABAMA			
COUNTY OF JEFFERSON			

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on

this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,

14th

day of