This instrument was prepared by	LARRY L. HALCON	4B	
(Name)	ATTORNEY AT LAW		,#
	HOMEWOOD, ALABAMA	35209	
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title			
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS:	19800318000032760 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 03/18/1980 00:00:00 FILED/CERTIFIED
	thousand and no/100	(\$12,000.00) Dol	lars
to the undersigned grantor (whether or we, Cahaba Company, an Al B. J. Harris	- -		the receipt whereof is acknowledged, I of Denney E. Barrow and
(herein referred to as grantor, wheth	er one or more), grant, barg	gain, sell and convey un	to
Harbar Homes, Inc. (herein referred to as grantee, wheth Shelby		ing described real estate ounty, Alabama, to-wit:	
Lot 29 according to the sur A&B, in the Probate Office			n Map Book 7, page 99
Subject to taxes for 1980.	-		
Subject to restrictions, e	asements, building li	nes and rights of	way of record.
PAGE 50			
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8008			
their heirs and assigns, that I am (x unless otherwise noted above; that I heirs, executors and administrators against the lawful claims of all perso	AND and for my (MOT) heirs, (MOT) lawfully seized in fee (We) have a good right to sel shall warrant and defend thus.	executors, and administrations of said premises; and convey the same as he same to the said GRA	that they are free from all encumbrances, aforesaid; that I (ME) will and my (ME). NTEES, their heirs and assigns forever.
IN WITNESS WHEREOF,	80	hands(s) an	d seal(s), this 14th
		I = I + I	n Alabama General Partnership
	(Seal)	partner	(Seal)
	-		(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	Diee 12.00 Diee 1.50 Diee 1.50		
hereby certify that Denney E. Bartnership is	arrow in his capacity signed to the foregoing con-	y as partner of C veyance, and who is	olic in and for said County, in said State, ahaba Company, an Alabama Ger ahaba to me, acknowledged before me
on this day, that, being informed of	the contents of the convey	ancehe	executed the same voluntarily*
Given under my hand and official *in his capacity has parti	l seal this14thday of ner	March 2-7	Nothern Public.
Carrier Solater	The second second		Notary Public.