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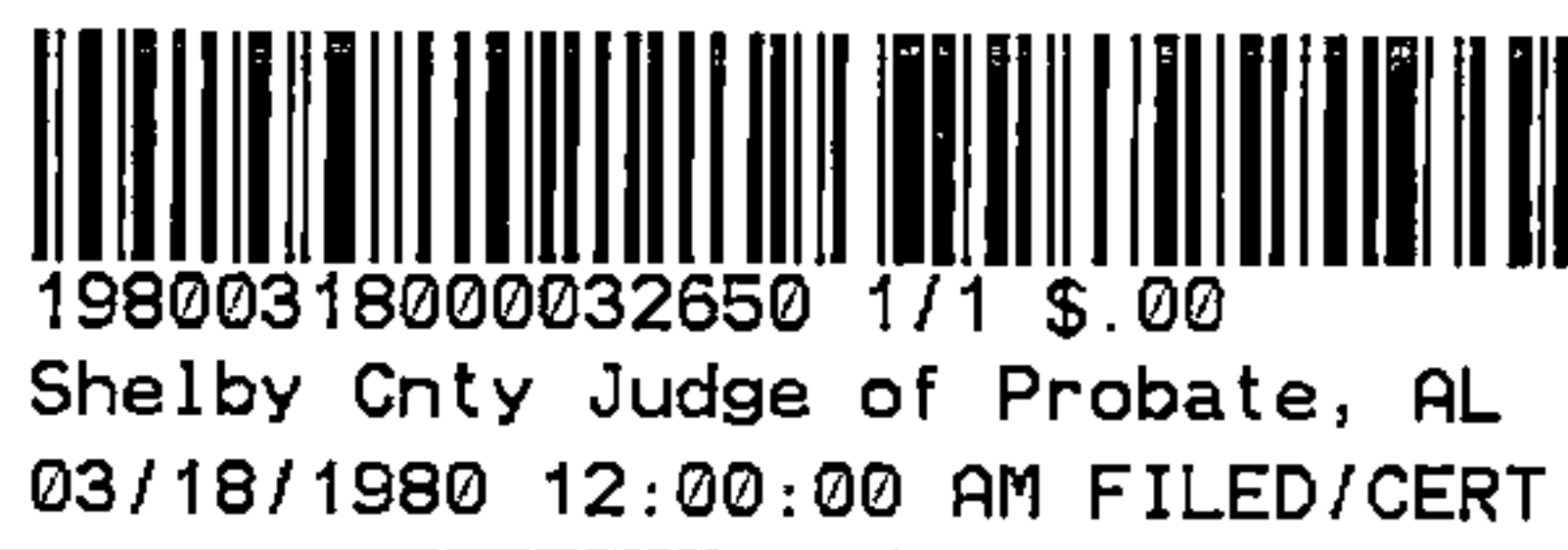
STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 7th day of March, 19 80,
by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,
acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION
called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to
Assignee, together with the property described therein and the debt secured thereby, said in-
strument being recorded in the records of the Office of the Judge of Probate/Clerk of the
Circuit Court of Shelby County, Alabama, and duly indentified as
follows:

Original Mortgagor	Date of Mortgage	Book No./ O.R. Book No.	Page No.
James Patrick Hoffmann and wife Sherrell Hoffmann	December 11, 1979	399	218



IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly autho-
rized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, INC.

BY: [Signature]
William T. Bishop, Senior Vice President

ATTEST:

[Signature]
Oleta B. Harvell, Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 MAR 18 AM 9:35 Rec. 1.50
Ind. 1.00
2.50
[Signature]
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, person-
ally appeared the within named William T. Bishop and Oleta B. Harvell who acknowledged that
they, as Senior Vice President and Assistant Vice President, respectively, of and for and on
behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and exist-
ing under the laws of the State of Alabama, signed the above and foregoing instrument and
affixed the corporate seal of said corporation herewith and delivered said instrument on the
day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 7th day of March,
19 80.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
[Signature]
MOLTON, ALLEN & WILLIAMS, INC.
P. O. Box 10025
Birmingham, AL 35202

My Commission Expires: 7/31/83

7/14/81

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BOOK