		63 By_	ingnam Main Office,  A. Le Berte	
•	RELEASE FROM	LIEN OF MORTGAGE		m r m v a 2 2 7 A 1 F 1 A 1
STATE OF ALABAMA )	•		THE THE FIRST MATIONAL BANK OF	BIRMINUMAN
STATE OF BURDERE	· · · · · · · · · · · · · · · · · · ·		O. SOX TIGOT PAINGHAM, ALABAMA 35288	
COUNTY OF Shelby )			Tehligh: Cohsignation is a light i	
For value recodescribed property from	eived, the undersigned the lien of that cert			particularly
	Arlington Build	ing Corporation	, <u></u>	<u></u>
to THE FIRST NATIONAL B.	ANK OF BIRMINGHAM date	d August 14, 197	—	recorded in the at Pa
Probate Office of <u>Stand</u> ; and for said does hereby remise, rel	consideration, the re	ceipt of which is	hereby acknowledged	the undersign
<u> </u>	Arlington Build	ling Corporation	· 	
			<del></del>	<u></u>
who claims to be the prand to the following de				dersigned in bama, to-wit:
Lot 55, according to the	survey of Meadow Broc	ok, Fourth Sector,	, as recorded in Map	Book 7,
Page 67, in the Probate	Office of Shelby Count	zy, Alabama.		
• •		•		•
	•	•		
	STATE OF ALA, SHELDY CO.	nec. 1.50		
	TO FILED	Ind 1.00.		•
	1900 MAR 17 AM 8: 58	. 2.50.		
· Š	- John Comment of the		19800317000032540 1/ Shelby Cnty Judge of	ALODACE! III
·			03/17/1980 12:00:00	HA LIFEDIOCKI
no extent whatever, affectin and secured by said runpaid notes secured the	nortgage. The undersi	ortgage as to the	remainder of the pr	operty describ
IN TESTIMONY Wits corporate seal affix	WHEREOF, the undersignered by its proper office			
the <u>lith</u> day of	March	198	30	d all on this
		THE FIRST NATIO	NAL BANK OF BIRMINGH	AM .
ATTEST:		, 1		• .
By: Millinger I	A Miller	By: Marie	6-16/20 2	
Its Assistant Vice-P	Resident	Its Vice-P	resident	·
2014 COTT AT AT A TO A 3 C A				•
STATE OF ALABAMA )				
COUNTY OF <u>Jefferson</u>	ionod outhowith in one	d fam anid Country	in anid Chatta Inc.	· ~ <b>1</b> 1-1.
Wil1	igned authority, in and iam E. Coleman	_ whose name as _	Vice-President	
of The First Naional Bar conveyance, and who is k contents of the release same voluntarily for and	enown to me, acknowledge and conveyance, he, as	ged before me on s such officer, a	this day that, being	informed of t
	hand and official sea	al this <u>11th</u>	day of <u>March</u>	
Notary Public, Alabai				
My Commission Expi Bonded by St. Paul Fire 8		1	Notary Public	