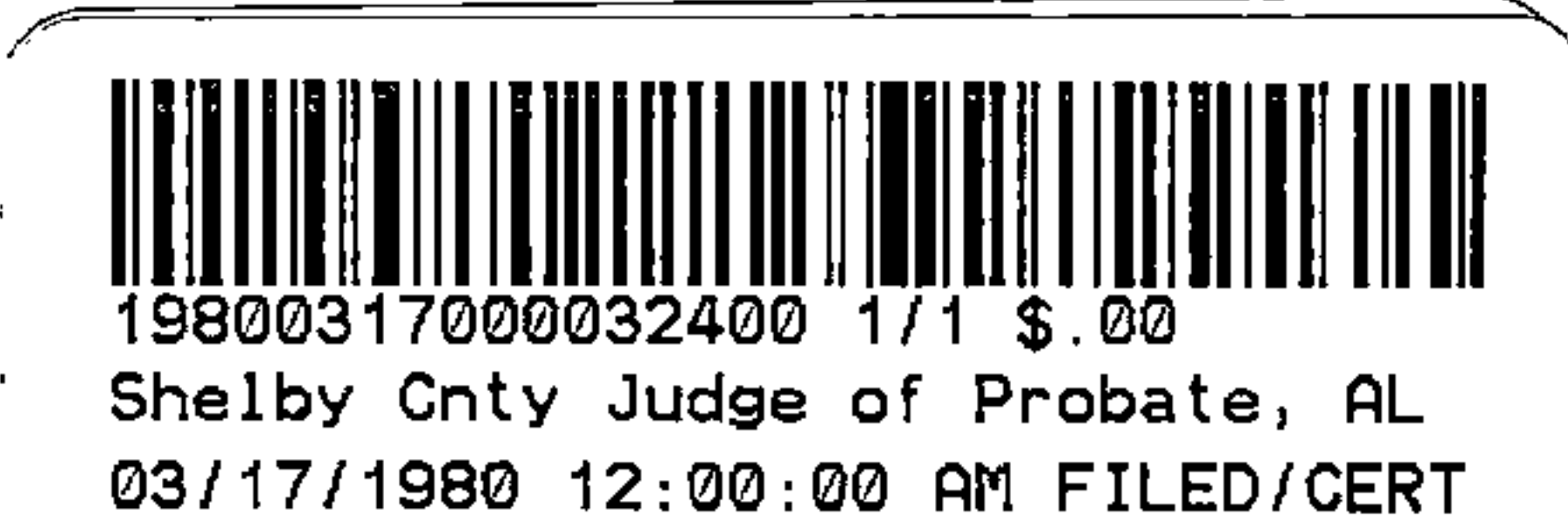


STATE OF ALABAMA)
COUNTY OF SHELBY)

549



PARTIAL RELEASE OF MORTGAGE

In consideration of One Dollar, Paid to the undersigned, Citizens Bank and Trust Company, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by John A. Habshey and Wife, Linda D. Habshey, and recorded in Mortgage Book 375 Page 923 and Mortgage Book 376 Page 587 in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:

BOOK 35 PAGE 314

Commence at the northeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 21 South Range 2 West, according to a survey of James L. Ray, Jr., dated March 25, 1978, being marked by an iron found in place; thence proceed north 88 deg. 45 min. 30 sec. West (magnetic bearing) for a distance of 914.72 feet to a point; thence turn an angle of 89 deg. 00 min. to the left and run 327.00 feet to the point of beginning of the parcel herein described; thence continue in the same direction for 310.0 feet to the point of intersection with the north right-of-way line of County Highway 26 (said line being the east boundary line of John Reynolds property as agreed and shown in said survey); thence proceed in an easterly direction along said R.O.W. line for a chord distance of 271.69 feet to a point; being the southwest corner of property owned by Paul Phillips; thence turn an angle of 105 deg. 13 min. 55 sec. to the left (from chord extended) and proceed in a northerly direction along the west boundary of said Phillips property for a distance of 365.71 feet to a point; thence turn an angle of 86 deg. 27 min. to the left and run 243.42 feet to the point of beginning; said property being located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgages.

WITNESS my hand and seal this 22 day of Feb., 1980.

Citizens Bank and Trust Company

By: [Signature]

Its [Signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILE WAS FILED

1980 MAR 17 AM 8:33

STATE OF ALABAMA)

COUNTY OF SHELBY JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. A. Ben, whose name as President of Citizens Bank and Trust Company, is signed to the foregoing partial release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the partial release of mortgage he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal February 22, 1980.

[Signature]
Notary Public

My Commission Expires March 22, 1981

Daniel [Redacted] Spiller