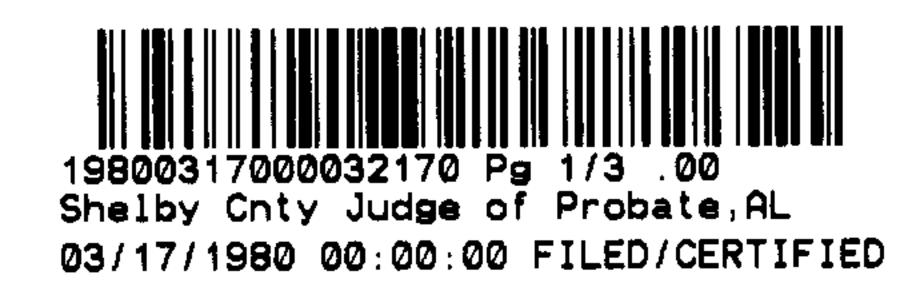
This instrument prepared by Eunice A. Luke, Attorney Office of the General Counsel U. S. Department of Agriculture Suite 600, 1371 Peachtree Street, N. E. Atlanta, Georgia 30309



## DEED OF FORECLOSURE

E was the first of

| THIS IN      | DENTURE, made and ent            | ered into the  | 7th day           | of       |
|--------------|----------------------------------|----------------|-------------------|----------|
| March        | , 19 <u>80</u> , by              | Elizabeth Tay  | lor, a single wo  | man_     |
|              |                                  | i              | , acting through  | · -··-   |
| her          | duly appointed agent             | and attorney   | In fact, the Unit | ted      |
| States of Am | erica, acting through            | the Farmers He | ome Administratio | on,      |
| United State | s Department of Agric            | ulture, as par | ty of the fire    | st       |
|              | he United States of A            | merica         |                   | as       |
| party of     | the second part,                 | •              |                   |          |
| WHEREAS      | Figure 10 th days a single woman | y of April     |                   | 8,       |
|              | delivered to the Uni             |                | America a mortga  | ge to    |
| secure the p | ayment of the indebte            | dness therein  | described, which  | said     |
| Shelby       |                                  | <del>-</del>   |                   | <b>5</b> |
| pages 691-   | -694; and                        |                |                   |          |
| WHEREAS      |                                  |                |                   |          |

any installment due under the note, the payment of which was secured by said mortgage, or any extension or renewal thereof, or any agreement supplementary thereto, or should the Mortgagor(s) therein fail to keep or perform any covenant, condition or agreement contained in said mortgage, to declare the entire indebtedness, the payment of which was secured thereby, due and payable and to foreclose said mortgage; and

WHEREAS, the Mortgagor(s) defaulted in the payment of installments due under the note, the payment of which was secured by the aforesaid mortgage, and the Mortgagee, in accordance with the terms and provisions of said mortgage, accelerated the payment of the indebtedness which was secured by said mortgage and declared all of said indebtedness to be due and payable; and

WHEREAS, in accordance with the provisions of said mortgage, the United States of America, acting as aforesaid, caused a notice of foreclosure sale to be published once a week for three successive weeks preceding the date of sale, in Shelby County Reporter a newspaper of general circulation published in County, Alabama, of the time, place, and terms of sale, and proceeded to sell the real property described in said mortgage, in accordance with said notice and under the power of sale in said mortgage, before County, Alabama, during the the Courthouse door in Shelby legal hours of sale on the 28th day of February at public outcry, to the highest bidder for cash, and at said sale the party of the second part was the highest and best bidder in the sum of TWENTY THREE THOUSAND SEVEN HUNDRED NINTY TWO AND 88/100 ----Dollars. 23.792.88

|                      | , in consideration of the premises and the sum of  |
|----------------------|--|
| TWENTY THREE T       | HOUSAND SEVEN HUNDRED NINTY TWO AND 88/100         |
| <b>(\$</b> 23,792.88 | ) Dollar's to the party of the first part in hand  |
|                      | of the second part, the receipt whereof is hereby  |
| acknowledged, the    | party of the first part, under the power in said   |
| mortgage and as at   | torney in fact for the mortgagor(s) therein, does  |
| hereby grant, barge  | ain, sell and convey unto the party of the second  |
| part and its         | assigns, the following described real property in  |
|                      | County, Alabama, described in and conveyed by said |
| mortgage, to-wit:    | •  |

Commence at the southeast corner of the NE 1/4 of NE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama, thence northerly along the east line of said 1/4 - 1/4 a distance of 212.62 feet to a point; thence 55 deg. 08 min. left 561.10 feet to a point; thence 44 deg. 07 min. right 292.71 feet to the point of beginning of the property being described; thence 10 deg. 50 min. right 131.0 feet to a point; thence 90 deg. right 105.0 feet to a point; thence 90 deg. right 131.0 feet to a point; thence 90 deg. right 105.0 feet to the point of beginning.

TO HAVE AND TO HOLD the said bargained premises unto the part y of the second part and its assigns, forever.

IN WITNESS WHEREOF, the United States of America, as attorney in fact for Elizabeth Taylor, a single woman

, party of the first part, has caused this instrument to be executed in its name by its duly authorized representative, the State Director for Alabama, Farmers Home Administration, United States Department of Agriculture, as of the day and year first above written, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

Elizabeth Taylor, a single woman

by her

Attorney in Fact, the United States of America.

By:

Acting State Director for Alabama
Farmers Home Administration

United States Department of Agriculture

Shelby Cnty Judge of Probate, AL 03/17/1980 00:00:00 FILED/CERTIFIED

N

STATE OF ALABAMA ACKNOWLEDGMENT COUNTY OF MONTGOMERY

, a Notary Public in and for said County I, Marion B. Barefield in said State, hereby certify that R. C. Ellison name as ActingState Director, Alabama of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Act. State Director, Alabamaof the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 7th day of March 19\_\_80\_\_.

(NOTARIAL SEAL)

My commission expires:

STATE OF ALA. SHELBY CO.

[Lec 4.50]

THIS and 1.00

1900 MAR 17 AH 9: 12