

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank



19800313000031670 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/13/1980 12:00:00 AM FILED/GERT

is the owner and holder of record of that certain mortgage executed by

Micheal D. Smith

to Merchants & Planters Bank dated the 20th

day of September, 1976 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 362 at page 762

in which mortgage the following described land and other land is described and conveyed;

A portion of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, Township 22 South, Range 1 East, Shelby County, Alabama, described as follows:

Begin at the NW corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, Township 22 South, Range 1 East, thence run East along the North line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 250.00 feet; thence turn an angle of 82 degrees 18 minutes 48 seconds to the right and run a distance of 1344.13 feet to the South line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section; thence turn an angle of 97 degrees 47 minutes 26 seconds to the right and run West along the South line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 404.30 feet to the SW corner of said  $\frac{1}{4}$   $\frac{1}{4}$  Section; thence turn an angle of 88 degrees 47 minutes 58 seconds to the right and run North along the West line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 1331.56 feet to the point of beginning. Situated in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 7, Township 22 South, Range 1 East, Shelby County, Alabama, and containing 10.00 acres. LESS AND EXCEPT right-of-way of Shelby County Highway No. 61.

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and good and valuable consideration paid to the Merchants & Planters Bank

by Micheal D. Smith on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Micheal D. Smith

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

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Mortgagor Merchants & Planters Bank

Mortgagee Micheal D. Smith



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as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Micheal D. Smith

their heirs and assigns, forever. This release is given for the purpose of enabling Micheal D. Smith

to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to

acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 11th day of March, 1980

Merchants & Planters Bank

THE STATE OF ALABAMA

COUNTY OF

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1980 MAR 13 PM 2:20

Rec 3.00

Ind 1.00

4.00

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly

President

whose name as

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 22nd day of August

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 15, 1983