

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citicorp Person to Person  
Financial Center

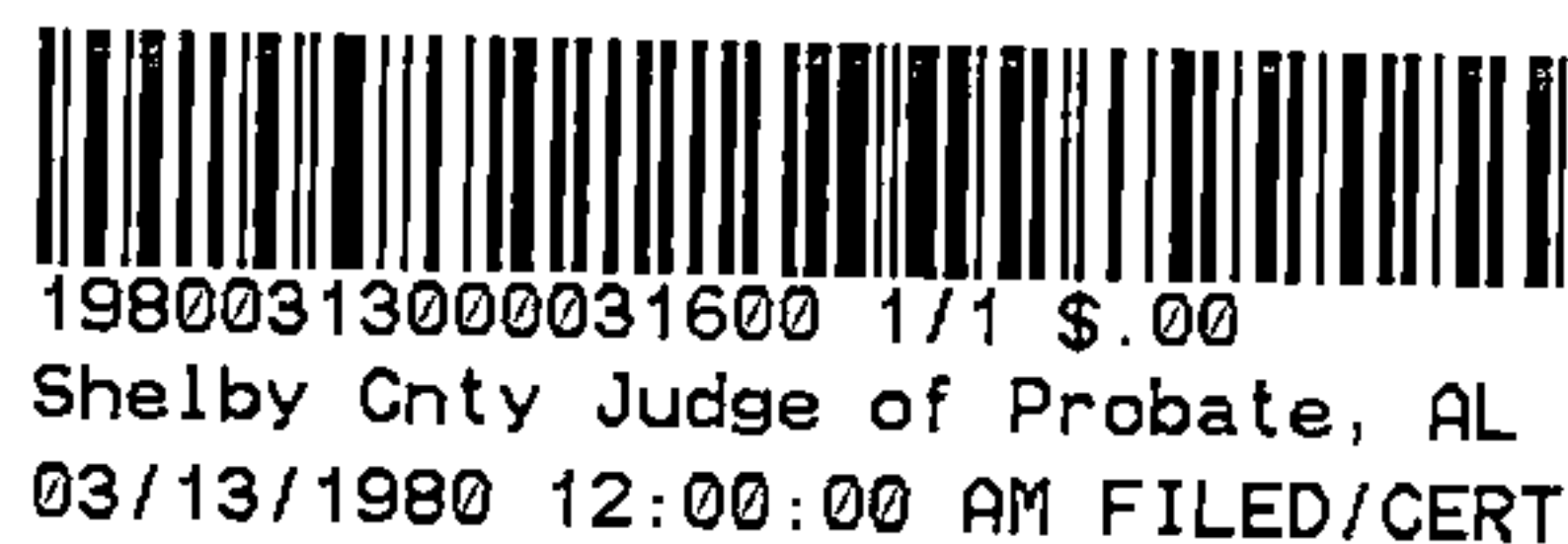
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by Ronnie J. Pennington and wife  
Virginia D. Pennington

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in

\_\_\_\_\_ Book No. 381, Page No. 839, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



In Witness Whereof, the undersigned, Citicorp Person to Person Fin Ctr

has caused these presents to be executed this 25 day of February, 1980

Citicorp Person to Person  
3724 Lorna Road Birmingham, Ala 35216

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

William C. Perry  
William C. Perry Area Vice President

1980 MAR 13 AM 9:15

STATE OF ALABAMA)  
JEFFERSON COUNTY)

JUDGE OF PROBATE

Rec. 1.50  
Inst. 1.00  
2.50

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

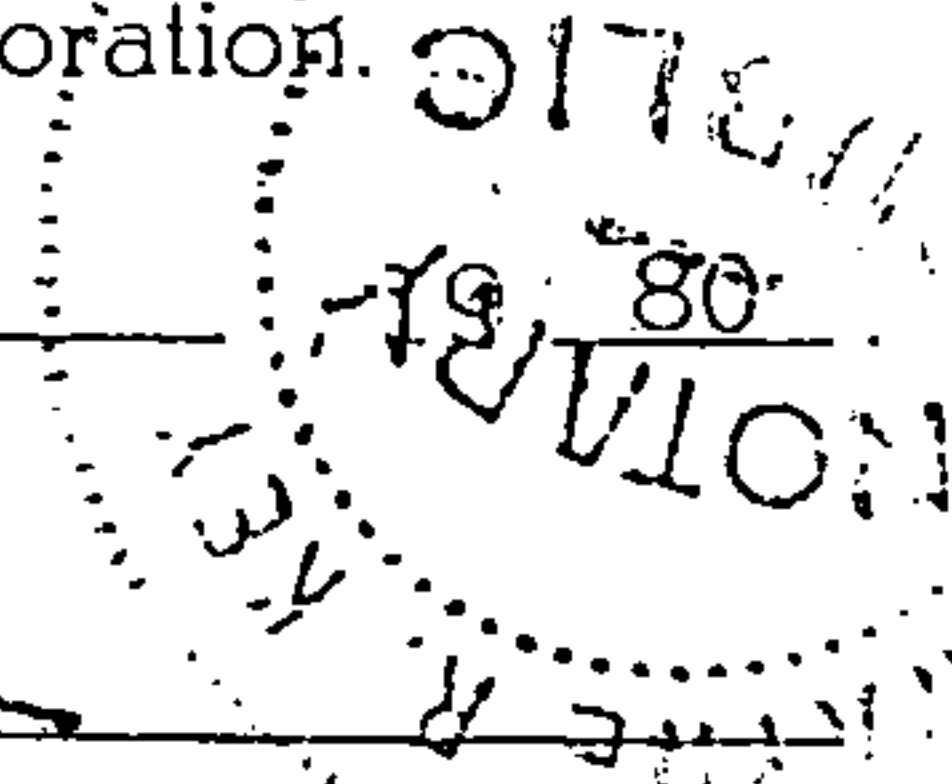
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that William

C. Perry whose name as Area Vice President of

Citicorp Person to Person a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25 day of February



James R. Ray  
Notary Public

JEFFERSON LAND TITLE SERVICES CO.  
316 North 21st Street  
P. O. Box 10481  
BIRMINGHAM, ALA. 35201

My Commission Expires March 11, 1981

JEFFERSON LAND TITLE SERVICES CENTER  
BIRMINGHAM, ALABAMA 35202

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