TRANS	SFER OF MORTGAGE
STATE OF ALABAMA	
COUNTY OF Shelby	
COUNTY OF THE PARTY	
	SON & ASSOCIATES MORTGAGE CO., a corporation organi of Delaware, does hereby grant, bargain, sell, conv
People's Savings Bank	
its successors and assigns, that certain	mortgage executed by
October , 19 79 , in the off County, Alabama, in Volume thereby secured the note therein describe lands and property conveyed by said morts	the principal sum of \$ 125,000.00 , dated the principal sum of \$ 125,000.00 , dated the principal sum of \$ 125,000.00 , and filed for record on the 22nd day of shelby state of the Probate Judge of Shelby state of the undersigned in and to the gage, and re-recorded on October 31st,1979, in Book Judge of Probate of Shelby County, Alabama, and re-, 1980 , in the office of the Probate Judge of
Shelby Country, Alabama, in voi	ume to:
TO HAVE AND TO HOLD UNTO the said	People's Savings Bank and assigns forever.
$oldsymbol{\Xi}$	GGS, its Vice President, and its corporate seal to LEO, its Vice President-Secretary, both of whom are day of March, 19 80 JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to the sea
	vice riesident
ATTESTED:	
BY: In Led	STATE OF ALA. SHELBY CO. I CERTIFY THIS NISTAUMENT WAS FILED LAND 1.00
Vice President-Secretary	1980 MAR 10 PM 12: 02
	France A. Inoweling
STATE OF ALABAMA JEFFERSON COUNTY	JUDGE OF PROBATE
respectively, of JOHNSON & ASSOCIATES MOJ going conveyance, and who are known to me	and for said county in said state, hereby certify the names as Vice President and Vice President-Secretary RTGAGE CO., a corporation, are signed to the foreexe acknowledged before me on this day that being inthey as such officers and with full authority, act of said corporation.
GIVEN UNDER MY HAND AND official seal th: 19 80	is the 10th day of March

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A

Birmingham, Al. 35223

Bejnumt Bejnum!

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Notary Public