Representing St. Paul Title Insurance Corporatic

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

of beginning.

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100----and other good and valuable consideration Siluria Textiles, Inc. to the undersigned grantor,

Shelby Cnty Judge of Probate, AL 03/10/1980 00:00:00 FILED/CERTIFIED

DOLLARS,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ernest A. Joseph, Zafira D. Joseph; Joe J. Joseph and Yvonne D. Joseph

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby Count Alabama, to-wit:
A parcel of land situated in the E½ of the NE½ of Section 2, Township 21 South, Range 3 West and being part of Lots 14 through 24 inclusive, Buck Creek Cotton Mill Subdivision, and being

more particularly described as follows: Commence-it the northeast corner of said Section and run south along the east line thereof for 1222.38 feet to a point; thence 96 deg. 36 min. right and run northwesterly for 100.0 feet to the northeast corner of Lot 24 of Buck Creek Cotton Mill Subdivision, as recorded in the Probate Office of Shelby County, Alabama; thence 90 deg. 00 min. left and run southerly along the east line of said Lot 24 for a distance of 100.0 feet to the point of beginning; thence 90 deg. 00 min. right and run westerly for 684.05 feet to a point on be northeasterly right-of-way line of U. S. Highway No. 31; thence 105 deg. 48 min. left to tangent of a curve to the left having a radius of 1386.39 feet; thence southeasterly along the arc of said curve and along said right-of-way line of U. S. Highway 31 for 121.39 feet; thence 90 deg. 00 min. left as measured from Tangent of aforesaid curve and run northeasterly for 54.00 feet; thence 90 deg. 00 min. right to tangent of a curve to the left having a radius of 1332.39 feet; thence southeasterly along the arc of said curve and along right-of-way line of U. S. lighway 31 a distance of 163.69 feet to the end of said curve and the beginning of a  $\wedge$ curve to the left having a radius of 1611.35 feet; thence southeasterly along the arc of said curve and along said right-of-way for 139.91 feet to the beginning of a curve to the left having a radius of 8263.29 feet; thence southeasterly along the arc of said curve 89.49 feet to the intersection of said right-of-way line of U.S. Highway 31 and the northwesterly right-of-way line of County Road No. 11: thence 61 deg. 46 min. 11 sec. left and run northeasterly for 93.96 feet; thence 27 deg. 11 min. 22 sec. left and run northeasterly along the northwesterly right-of-way line of County Road No. 11 for 64.0 feet to the beginning of a curve to the left having a radius of 841.47 feet; thence northeasterly along the acc of said curve and along said right-of-way line of County Road No. 11 for 372.78 feet to the east line of said Lot 24; thence 32 deg. 13 min. left as measured from tangent of aforesaid curve and run northerly along the easterly line of said Lot 24 for 137.01 feet to the point

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shill, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN V/ITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the	2c_day o	f February	19_80	
ATTEST:	Z.2-)a	STATE OF ALA. SHELL I CERTIFY THE	LEY CO. HIS STILED SILURIA TEXTILES,	INC
		Secretary 10 AH	, , , , , , , , , , , , , , , , , , ,	
STATE OF CGUNTY OF	CHILITORIA	A-3	deckt Tav. 240 ming hec- Mi Lind 1.00 2750	
	the unde	rsigned authority	a Notary Public in and for	said County, in said State,

hereby certify that J. Cranston Gray

Sa same aeoder Siluria Textiles, Inc. President of , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the coutents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for ruid as the act of saic corporation.

Given under my hand and official seal, this the	20	day of	February	, 19 <sup>80</sup> .
Seal - My Commission expires: 3/18/83 Form Al A.39 (Form 1974) ( 2007)	<i>7</i> .	5/1	en R. Hander	Notary Publ