Fist Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOV	V ALL MEN BY	' THESE PR	ESENTS: TI	ıat,		
ShelbyCounty]	-		•			
WHEREAS,						•
A. D. Chandler Company		, did h	eretofore on	the 8th day	of March 19	979
19, execute a mortgage	to FIRST ALAB	AMA BANK	OF BIR	Milder	<u> </u>	
which said mortgage is reco	rded in Volume	, p	age <u>456</u>	, Probate Off	ice of Shelby	
County, Alabama.			• • • •			
WHEREAS, the indebte	dness secured by	r said mortga	ge has been	paid to FIRS'	Г ALABAMA В	AN.
OF_BIRMINGHAM.	in ful	1,	• •			
	•		•			
NOW, THEREFORE, th	e undersigned, F	IRST ALABA	AMA BANK	OF DISTINGUIS	Mali His Bada	doe
hereby acknowledge satisfa	ction and payme	nt in full of	said indebte	dness and here	eby releases and	l dis
charges the property descri	bed in said mor	tgage from t	he lien of sa	ime.		•
	•	•	[FARRING PAR	\ P\ 7	
IN WITNESS WHEREC	F, said FIRST A	LABAMA BA	NK OF	FEEL WILLIAM	hase caused	thes
presents to be signed in an	d by its corporate	te name by -	Albert	E. Williams,	Jr.	,
its <u>Vice President</u>		_, thereunto	duly author	ized on this th	e 27th da	ay c
February	1980	•	•	•	- -	
	·		-			F F
-		FIRS	T ALABAM	A BANK OF	TOUR FURNISHED AND SE	·
	•	Ву _	Milles			7
•		•	it	s Vice Pres	ident	ر
Cioto of Alabama l		•				
State of Alabama)	•	•				. •
JEffersonCounty	-	•	Shelby Cnty	0028820 1/1 \$.00 / Judge of Probat 12:00:00 AM FILE		.· ,
		, ,				21
I, the undersigned author		•	• •		•	ertii
hat Albert E. William	ns, JR.	— whose na	me as <u>Vic</u>	<u>e President</u>	······································	 (
TIRST ALABAMA BANK)F_BIKWIIN	ZIIPAWA	, a corpor	ation, is signed	l to the foregoin	g fu
release of mortgage, and wh	ıo is known to n	ne, acknowle	dged before	me on this day,	, that, being info	rme
of the contents of the instru	iment, he, as suc	h officer, an	d with full a	authority, execu	uted the same v	olui
tarily for and as the act of s	said corporation.		-	-	•	
• •		-	0 7 t-1 -	77 - 1	· · · · · · · · · · · · · · · · · · ·	
Given under my hand a	nd official seal t	his the	2/th day	of <u>Febrai</u>	<u>17y, 19_8</u>	1)
	STATE OF ALA. S	HELBY CO.	(1)	sener L.		•
	SIATE UP ALM. S T CERTIFY	YAS-FILED		Jotary Public		 .
L—150—8/75		AM 8: 53				
DOWNTOWN OFFICE	And the second of the second o	Lanconteau, Son	•	• •		
of Skirningham	JUDGE OF F	MOOD ~		•		
P. O. BOX 10247	•	Duel.	.1.50			•