STATE OF ALABAMA)

304

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$8,000.00 Eight Thousand and 00/100------Dollars and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Sam Bennett Realty & Development Co., Inc. & Bennett Properties, INc. executed to it by

under date of 12-15-77 & 8-25-78 and recorded in the

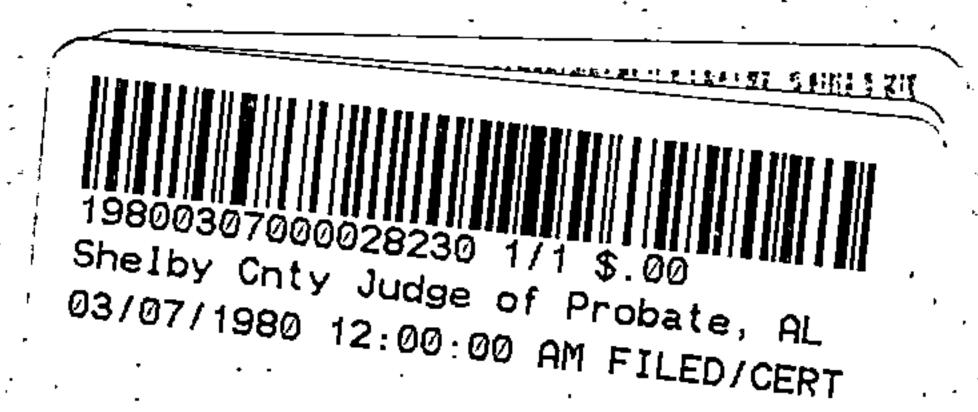
Probate Office of Shelbv

Alabama County,

in Volume 372, Page-968;

R. 382, P. 794;, the following described lot or parcel of land to wit:

Lot 94, according to the survey of Port South, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise cperate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer Wallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and h signature by day of February 20th caused this instrument to be executed this

19 80

STATE OF ALA. SHELBY CO. FYTHIS WASFILEIT Rec-200

BIRMINGHAM TRUST NATIONAL BANK

1980 MAR -7 AM 10: 00

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations Vallie H. Shipp State, hereby certify that Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who' is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of 20th February

1980

Notary (Public My Commission Expires May 4, 1980

This Instrument Was Prepared BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Office BTNB Mortgage Loan Dept. Birmingham, Alabama

P.O. BOX 2554 BIRMINGHAM,