This instrument was prepared by P. James 602012 CHARTER MORTGAGE COMPANY P. O. Box 10316 Jacksonville, Florida 32207

THE STATE OF ALABAMA

COUNTY

Shelby Cnty Judge of Probate, AL 03/06/1980 12:00:00 AM FILED/CERT

Notary Public, State of Florida at Laure

My commission expires Santag, 1933

For and in consideration of the sum of Eighty-two thousand Seven hundred and
no/100
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By Metropolitan Life Insurance Company, a corporation organized under the laws of the State of New York the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said Metropolitan Life Insurance Company
one note executed by Greer Neal Perrymon and Jackie Hill perrymon, his wife
bearing the date of the 19th day of November, 19 /9, and
payable \$ 741.82 commencing on January 1, 1980 and continuing payab
monthly with a final maturity of December 1, 2009 together with mortgage securing said note, said mortgage executed by Greer Neal Perrymon and Jackie Hill Berrymon, his wife bearing even date with said note
Berrymon, his wife bearing even date with said note and recorded in the office of the Probate Judge of Shelby County,
Alabama, in Volume 398 at Page 787; it is specifically understood
and agreed that this assignment is made on the undersigned.
and agreed that and finere to made on the analysis.
In further consideration of the said sum, the undersigned does hereby release,
remise, quit-claim, and convey unto the said <u>Metropolitan Life Insurance Company</u> all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.
the falla described and conveyed in and by said more bage.
IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by Kenneth L. Manche its Vice President
who is thereunto duly authorized, and the seal of said company attested
by
hereunto affixed, on this the 28th day of February, 1980.
STATE OF ALA. SHELBY CO.
Y MCDTICY THIS
CHARTER MORTGAGE COMPANY
By L
1960 MAR -6 AM 9: 20 Vice President
$T \stackrel{\cdot}{\leftarrow} \sim$
ATTEST: JUEGE OF PROBATE
JULGE OF PROBALE
Assistant Secretary
THE STATE OF FLORIDA,
DUVAL COUNTY
DOANT COONTI
I. The Undersigned , a Notary Public in and for said County in
said State, hereby certify that Kenneth L. Manche
whose name as <u>Vice President</u> , of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.
Given under my hand and official seal this 28th day of February 19 80.
Given under my hand and official seal this 28th day of February 19 80.
Alana Latilla
Notary Publish Si
Rotary rubiate