

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citicorp Person To Person Financial Center

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Mildred L. Gibson  
10306-9

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in

\_\_\_\_\_ Book No. 382, Page No. 888, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 35 PAGE 110

19800306000027450 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
03/06/1980 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Citicorp Person To Person Financial Center

has caused these presents to be executed this 22nd day of February 19 80  
Citicorp Person To Person Financial Center

Rec. 1-50  
Ind. 1-00  
258

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

William C. Perry Area Vice-President

1980 MAR -6 AM 8:57

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Judge of Probate

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of William C. Perry Area Vice-President

Citicorp Person To Person Financial Center a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22th day of FEB, 19 80

JEFFERSON LAND TITLE SERVICES CO., INC  
316 North 21st Street  
P. O. Box 10481  
BIRMINGHAM, ALA. 35201-

Judge of Probate  
Notary Public

Commission Expires  
3-11-81

PERSON-TO-PERSON FINANCIAL CENTER  
P. O. BOX 11466  
BIRMINGHAM ALABAMA 35202