STATE OF ALABAM.)
COUNTY OF SHE BY)

ASSIGNMENT OF MORTGAGE

	-	•	•
THIS ASSIGNMENT OF MORTGAGE executed		•	, 19 80
by and between MOLTON, ALLEN & WILLIAMS, II acting by and through its duly authorized	officers, and	na Corporation, C FEDERAL NATIONAL	ALLEG ASSIGNOR,
, called AS	SIGNEE.		ERITATION HOUSE
FOR VALUE RECEIVED, the within instru	ment is hereby	transferred, as:	signed, and conveye
Assignee, together with the property descriptions of strument being recorded in the records of	ibed therein a	and the debt secur f the Judge of Pro	red thereby, said i
	Date of	Book No./	
Original Mortgagor	Mortgage	O.R. Book No.	Page No.
Dirk A. Walker and Linda M. Walker Janu	ary 17, 1980	400	18
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	• •	•	÷ ·
		•	
邕 IN WITNESS THEREOF, the undersigned ha	as executed th	is Assianment thr	rough its duly auth
IN WITNESS THEREOF, the undersigned har rized officers, and has caused its corporate	te seal to be	thereunto affixed	1.
	•		
19800305000027330 1/1 \$.00	MOLTON, A	LLEN & WILLIAMS,	INC.
Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL 03/05/1980 12:00:00 AM FILED/CERT		11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	
	BY:		And the second s
	Willia	m 1. Bishop, Seni	or Vice President
ATTECT			• • • • • • • • • • • • • • • • • • •
HILDI	•	11 1 Sint 1:17 C	θ .
		SINTERFYTHIS	Rec. 150
Ceeta Dulle	-	E WH E	3: 24 And 1
Jieta B. Harvell, Assistant Vice President		1960 HAR -5. 11.	e Ca
STATE OF ALARAMA		WOGE OF PROBA	TE
STATE OF ALABAMA)		JUDGE	
COUNTY OF JEFFERSON)	•		•

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named William T. Bishop and Oleta B. Harvell who acknowledged that they, as Senior Vice President and Assistant Vice President, respectively, of and for and on sehalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and exist ing under the laws of the State of Alabama, signed the above and foregoing instrument and iffixed the corporate seal of said corporation herewith and delivered said instrument on the lay and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28th day of February

Notary Public

My Commission Expires:

es: 100384

COLLATERAL INVESTMENT COMPANY 2160 FIRST AVERUE, NORTH BIRMINGUAM, ALABAMA 35203

HIS INSTRUMENT PREPARED BY:

10 Milliams, INC.

10 Box 10025

7. U. BOX 10025 3irmingham, AL 35202