

STATE OF ALABAMA)
 TALLADEGA COUNTY)

19800304000026120 Pg 1/3 .00
 Shelby Cnty Judge of Probate, AL
 03/04/1980 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Twenty-Five Thousand and No/100 Dollars (\$25,000.00) to the undersigned PATRICIA H. JOHNSON, a married woman, herein referred to as Grantor, in hand paid by EDWIN H. JOHNSON, her husband, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama:

Begin at the SW corner of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East; thence run North along the West line of said twenty acres a distance of 105 feet; thence turn an angle of 108 deg. 26 min. 07 sec. to the right and run a distance of 332.36 feet to the South line of said 20 acres; thence turn an angle of 161 deg. 35 min. to the right and run along the South line of said Quarter Quarter Section a distance of 315 feet to the POINT OF BEGINNING. Situated in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East. Situated in Shelby County, Alabama.

AND ALSO

A part of the W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21, Range 1 East, more particularly described as follows: Commence at the SE corner of said W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and thence run in a Northerly direction along the Eastern boundary of said 20 acre tract a distance of 47 yards to a point; thence turn to the left and run in a Westerly direction parallel with the Southern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 17 yards to a point; thence turn to the left and run in a Southerly direction parallel with the Eastern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 47 yards more or less, to a point on the Southern boundary thereof; thence turn to the left and run in an Easterly direction along the Southern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 17 yards to the POINT OF BEGINNING.

AND ALSO

All that part of the W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 21, Range 1 East which lies North of paved Shelby County Highway No. 48.

Patricia Johnson
 P.O. Box 792

The purchase price above _____; paid from a mortgage loan _____ sed simul

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AND ALSO

Begin where the West line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 21, Range 1 East, crosses the South line of the Wilsonville-Blue Springs Road, and run Easterly along the South line of said road 144 feet; thence South and parallel with the West line of said E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, run 70 yards to a point; thence Westerly and parallel to the South line of said public road, run 144 feet to the West line of said E $\frac{1}{2}$ of SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1; thence North along said line 70 yards to the POINT OF BEGINNING.

The above described property is the same property heretofore conveyed and recorded in Shelby County in Book 235 at Page 473, in Book 253 at Page 549, in Book 253 at Page 551, and in Book 298 at Page 656.

TO HAVE AND TO HOLD unto the said Grantee, and the heirs and assigns of the Grantee forever.

And the Grantor does for herself and for her heirs, executors, and administrators covenant with the said Grantee, and the heirs and assigns of the Grantee, that she is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and the heirs and assigns of the Grantee forever against the lawful claims of all persons except as herein stated.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal this 17th day of January, 1980.

Patricia H. Johnson (SEAL)
Patricia H. Johnson

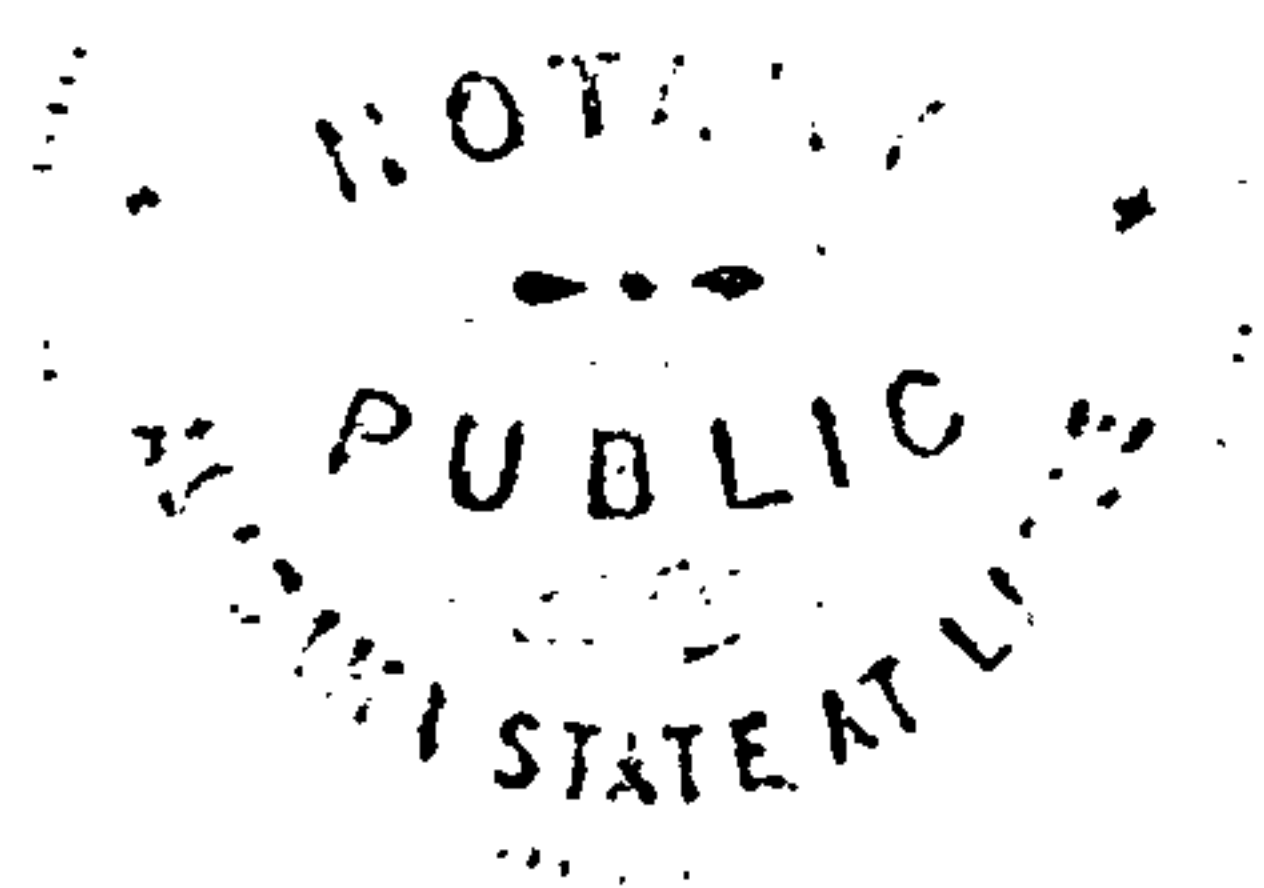
RC2 PAGE 630
BOOK 253

STATE OF ALABAMA)
TALLADEGA COUNTY)

19800304000026120 Pg 3/3 .00
Shelby Cnty Judge of Probate, AL
03/04/1980 00:00:00 FILED/CERTIFIED

I, the undersigned authority in and for this County and State, hereby certify that Patricia H. Johnson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th
day of January, 1980.



Lawana Patterson
Notary Public

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STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
FILED

1980 MAR -4 AM 9:25

Thomas R. Shoultz, Jr.
JUDGE OF PROBATE

Rec. 4.50 Ex. Mtg. 401-1
Ind. 1.00
5.50

This instrument was prepared by
Thomas Reuben Bell
Bell and Bell
223 North Norton Avenue
Sylacauga, Alabama 35150