



19800304000025890 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
03/04/1980 00:00:00 FILED/CERTIFIED

YELLOW LEAF
FARM PROP
ANTHONY THOMASINO
J. V. CUNHA

TOP 132
MAY 14

PL

PUD 132-R7

PUD 132-R8

LAKE

LAND 4 1/2 ACRES

Name and
Post Office Address
of Grantor RAMONA A. GAGGINS
137P
CHELSEA, ALA 35043

Toll _____
Line _____ (Name)
or
Exchange Line CHELSEA
tributary to _____ (Exchange)

The property is bounded where the line enters
and leaves this property by the property of:
SEE SKETCH BEZOU of the
SEE SKETCH BEZOU of the
The poles (or stakes) have the following
Identification:
SEE SKETCH BEZOU
to SEE SKETCH BEZOU
Authority 034-4000R classification 9A5T
Area _____
Approved P. H. H. H.
Title DIST. MGR. - OSP ENDRG.

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in SHELBY County, State of ALA. generally described as follows:

14 SECTION 19 TOWNSHIP 20 SOUTH RANGE 1 EAST

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of DNL and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Has signed and sealed this document caused this instrument to be executed by its
on November 14, 1978 duly authorized agent

Signed, sealed and delivered in the presence of:

James H. Allen

Attest: *Del Jay*
1980 MAR -4 AM 9:34
Corporate Officer

Attest:

Corporate Officer

9 v.

Name of Corporation

Title: c

Rec 1.50
Ind 1.00
\$ 3.00