COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, Engel Mortgage Company, Inc. does	-
hereby acknowledge receipt of payment in full of that certain mortgage and	-
the indebtedness secured thereby, bearing date of December 10 ,19 79,	-
executed by, and recorded in	
Real Prop Book 399, Page 26, in the Office of	
Probate, County of Shelby, State of Alabama	
The said mortgage and indebtedness thereby secured are hereby cancelled	5 ,
released and discharged.	
IN WITNESS WHEREOF, Engel Mortgage Company, Inc., has hereunto set its	
signature by Joel D. Cornett, its Vice President who is duly	
authorized and has caused same to be attested by its Assistant Secretary	·
on this day of February , 19 80	
Mall Matter	
Wice President	• .
Assistant Secretary	
STATE OF Alabama 19800303000025700 1/1 \$.00	
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	-
hereby certify that whose name as	
of Engel Mortgage Company, Inc., a corporation, is signed to the foregoing	
instrument, and who is known to me, acknowledged before me this day, that	
being informed of the contents of the instrument, he as such officer and wit	:h
full authority, executed the same voluntarily for and as the act of said	
corporation.	<i>]</i> .
Given under my hand and official seal, thisday of February	ج_ج
19	
Barbara M. When	- .
My Commission Expires May 2, 1000	1
This instrument prepared by: After recording, return to	
Carolyn Elliott Engel Mortgage Company, Inc. Engel Mortgage Company, Inc. Post Office Box 847	
	the indebtedness secured thereby, bearing date of December 10 ,19 79, executed by J.D. Scott Construction Co., Inc. , and recorded in Real Frop , Book 399 , Page 26 , in the Office of Probate , County of Shelby , State of Alabama . The said mortgage and indebtedness thereby secured are hereby cancelled released and discharged. IN WITNESS WHEREOF, Engel Mortgage Company, Inc., has hereunto set its signature by Joel D. Cornett , its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 26 day of February , 19 80 ENGEL MORTGAGE COMPANY, INC. BY: TTS: Vice President

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Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.