## NOTICE OF FUTURE ADVANCE

This instrument was prepared by T. M. Peacock	
(Name) 7761 Eastwood Mail Bham, Ala 35210	19800228000024150 1/1 \$.00 Shelby Cnty Judge of Probate, AL
(Address)	02/28/1980 12:00:00 AM FILED/CERT
Alabama	
HOUSEHOLD FINANCE CORPORATION OF79	Sephenber 19 Real Estate Mortgage
dated 79 and recorded in Book 396, and Page	Probate Office of
Shelby County, Alabama, confirms	
One Hundred Forty Five	Dollars
One Hundred Forty Five  (S 145.00 ) has been extended by Mortgagee under Mortgage to Frances Grant	TITOUTTA CIRCITO CITO CITO CONTROL
Mortgagors, and that Mortgage now secures sums totalingFive	Thousand One Hunared
Mortgagors, and that mortgage now secures sums totaling	Dollars
(\$\frac{5100.00}{\text{Macqueen Drive}}\)). The real property mortgaged to secure satisfies the secure of the secu	aid indebtedness is situated at 1244
Clay Or	
1	of Alabama.
Mortgage taxes on future advances will be paid no later than each September and the account of Mortgagors. Nothing in this Notice shall be construed as a limit of the	
-	2nd day of Feburary
19_80, Household	Finance Corporation of Alabama
by	
	rsuant to Power of Attorney recorded as
Document No	rsuant to Power of Attorney recorded as in Book 1549, Page 474,
Probate Office of $\frac{J_0}{J_0}$	efferson <sub>County</sub> , Alabama.
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800 800	
STATE OF ALABAMA  COLDENS Jefferson SS.	
COUNTY OF \ COUNTY OF \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
On this day before me, a Notary Public, in and for said county personally appeare	d. J. D. Appleton
to me personally known to be the same person who executed the foregoing instrui	ment on behalf of the corporation therein named
and acknowledged that he, as Manager and Attorney-in-Fact of and for said corp Board of Directors thereof, executed the foregoing instrument as the free and vo	oluntary act of said corporation for the uses and
purposes therein set forth.	***************************************
Witness my hand and official seal this	unn, 19
STATE OF ALA. SHELBY CO	Julian 1
I CERTIFY THIS	Notary Public
HIGTHY ET WAS FILED	
1980 FEB 28 AM 8: 47 My commission expir	$\frac{3}{3}$ , $\frac{3}{3}$ .
La Some Constant Cons	•
JUDGE OF FROBATE	
Rice. 1.50	
Jend. 100	Huschold Finance
2.50	7761 Eastwood Mall
Form 1476 At 79-771	P.O. Box 6603
Form 1476 AL (8-77)	Birmingham, Alabama 35210
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