Notara Public

This instrument was prepared	<b>by</b>	•		19800228000023790 1/1 \$.00 Shelby Cnty Judge Of Proba
(Name)	Robert O.	Driggers,	Attorney	Shelby Cnty Judge of Probate, AL 02/29/1980 12:00:00AM FILED/CERT
(Address)			NTLY FOR LIFE WITH R	
STATE OF ALABAMA	TO NO SEC A F	T BETTAL TORE MITTER		NUE CURPURALIUN, BIRMINGHIM, AISDAMS
county of Jefferson	) KNOW AI	L MEN BY THES	E PRESENTS.	
That in consideration of Sev	enty Five :	Chousand Ni	ne Hundred and	No/100Dollars
to the undersigned grantor, (herein referred to as GRANT) said GRANTOR does by these	OR), in hand paid	by the GRANTER	ES herein, the receipt of	a corporation, which is hereby acknowledged, the
	Donald R.	Cronic and	Cathy Cronic	
	with every contin	ngent remainder an	nd right of reversion,	either of them, then to the survivor the following described real estate,
				as recorded in of Shelby County,
his conveyance is	subject to	the follow	ing:	•
	_	•		and payable until
ctober 1, 1980.				
2. 30' buildin				
3. 10' Easemen			<b>←</b>	
	—		<b></b>	in Volume 249, ice of Shelby County,
	<b>-</b>			197, in said Probate
ffice.	, o recorded		or, sease	by an summer and the
68,300 of the cons mortgage loan clo				com the proceeds of
			.7	
PACE.		See you	tý 401 pg. 78	
		ileed 7	44-800	•
	TEB 29 AM 8	: 13	2-c- 150	
	•		d. 100	
X000 X1:	USE OF PROBATE	والمراسات	1050	
them, then to the survivor of the tingent remainder and right of GRANTEES, their heirs and as brances, unless otherwise notes	nem in fee simple, f reversion. And ssigns, that is law above, that it had all, warrant and d	and to the heirs an said GRANTOR do fully seized in fee as a good right to efend the same to	d assigns of such survivoes for itself, its successimple of said premises, sell and convey the sar	res and upon the death of either of or forever, together with every consors and assigns, covenant with said that they are free from all encumne as aforesaid, and that it will and their heirs, executors and assigns
IN WITNESS WHEREC		<del>-</del>	•	am B. Hamilton 27 day of February 1980.
ATTEST:			INTERHAVEN	CORPORATION
#*·••••••••••••••••••••••••••••••••••••	<u></u> §	ecretary	By ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	LIAMITTONI President
STATE OF ALABAMA COUNTY OF JEFFERSON			w Titi D	. HAMILTON President
r, the undersign	red			· Dublic in and family 1 or 1 o
State, hereby certify that Wi	11iam B. H			Public in and for said County in said
		nterhaven C	<b>a.</b>	
				ed before me on this day that, being uted the same voluntarily for and as
Given under my hand and	l official seal, this	the 21 day	of February	- 1980.