

STATE OF Alabama)
COUNTY OF Shelby)

856

Chase Park South
Valleydale 115 - 34.5 KV Dist. S

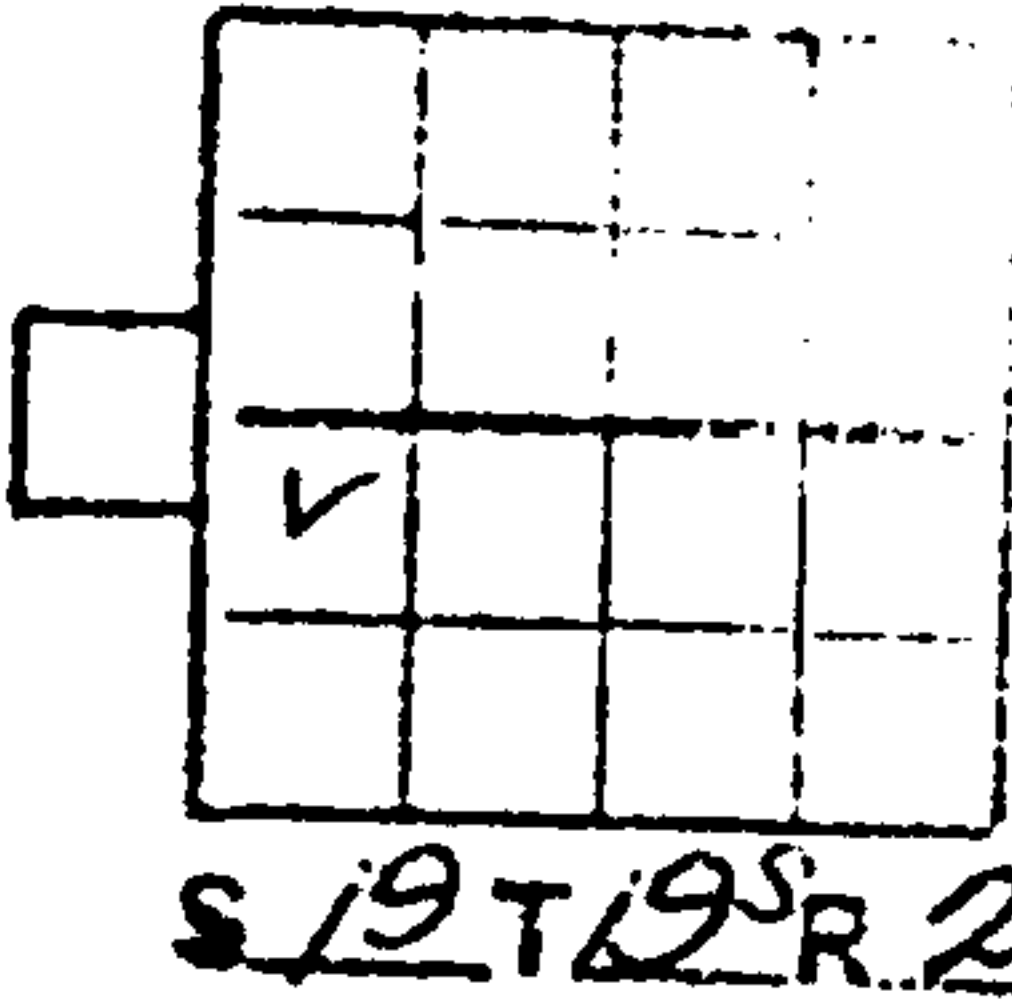
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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Buckingham Square Ltd, a Limited Partnership by Frank
Kovach as General Partner

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

See Exhibit "A" attached hereto.



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R.C. COGGIN

19800226000022700 Pg 1/5 .00
Shelby Cnty Judge of Probate, AL
02/26/1980 00:00:00 FILED/CERTIFIED

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Exhibit A

The following is a description of a tract of land situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19 Township 19 South, Range 2 West Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said section; thence West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$, 4,622.16 feet; thence $90^{\circ}00'00''$ left, 88.78 feet to the point of beginning; thence $46^{\circ}12'25''$ left, 413.96 feet to a point, said point being on the Northwesternly right-of-way of Parkway River Road and a curve to the left, said curve having a central angle of $39^{\circ}52'08''$ and a radius of 280.00 feet; thence $71^{\circ}45'00''$ right to tangent of said curve and along the arc of said curve and right-of-way 194.84 feet; thence tangent to said curve and along said right-of-way 25.03 feet to a curve to the right, said curve having a central angle of $95^{\circ}42'51''$ and a radius of 25.00 feet; thence along the arc of said curve and right-of-way 41.76 feet to a curve to the right and the Northerly right-of-way of Riverchase Parkway East, said curve having a central angle of $04^{\circ}03'17''$ and a radius of 577.41 feet; thence along the arc of said curve and right-of-way, 40.86 feet; thence tangent to said curve and along said right-of-way, 160.44 feet to a curve to the left, said curve having a central angle of $24^{\circ}58'39''$ and a radius of 540.22 feet; thence along the arc of said curve and right-of-way, 235.50 feet to a curve to the right, said curve having a central angle of $84^{\circ}24'56''$ and a radius of 25.00 feet; thence along the arc of said curve and right-of-way, 36.83 feet; thence tangent to said curve 45.43 feet to a curve to the right, said curve having a central angle of $83^{\circ}06'54''$ and a radius of 90.00 feet; thence along the arc of said curve, 130.56 feet; thence $90^{\circ}00'00''$ left to tangent of said curve, 300.20 feet; thence $105^{\circ}37'49''$ right, 101.16 feet; thence $04^{\circ}20'00''$ left, 364.98 feet to the point of beginning and containing 258.123 square feet or 5.93 acres, more or less.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Buckingham Square Ltd, a Limited Partnership has caused this instrument to be executed in its name by Frank Kovach as General Partner on this the 20th Day of December, 1979.

WITNESS:

Buckingham Square Ltd, a Limited Partnership
By [Signature]
as General Partner
By _____
By _____

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STATE OF ALABAMA

COUNTY OF Jefferson

I, J.M. Settle, a Notary Public in and for said
County in said State, hereby certify that Frank Kovach
_____, whose name _____ as General Partner of
Buckingham Square Ltd, a Limited Partnership, is signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument
he as such General Partner and with full authority
executed the same voluntarily for and as the act of said Buckingham Square Ltd,
a Limited Partnership.

Given under my hand and official seal, this the 20th
day of December, 1979.

J.M. Settle
Notary, Public

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