

THE STATE OF ALABAMA,

Montgomery COUNTY.



19800222000021540 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/22/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That I Mae J. Brendle, Assistant Vice President
of said State and County, have this day constituted and appointed, and do by these presents constitute and ap-
point Judge of Probate Shelby County, Alabama, my true and
lawful attorney, for me and in my name, to satisfy the real estate mortgage from
James Travis Vanderslice and Joan Wynell Vanderslice to The Alabama National
Bank of Montgomery as recorded in REal Property Book 0328 on Page 0425.

giving and granting unto my said attorney full power and authority to do all acts necessary and proper to be
done in and about the premises.

Witness my hand and seal, this the 20th day of February A. D. 19 80

Witness,

Reddy B. Harbinger

THE ALABAMA NATIONAL BANK OF MONTGOMERY
Mae J. Brendle (L. S.)
Assistant Vice President

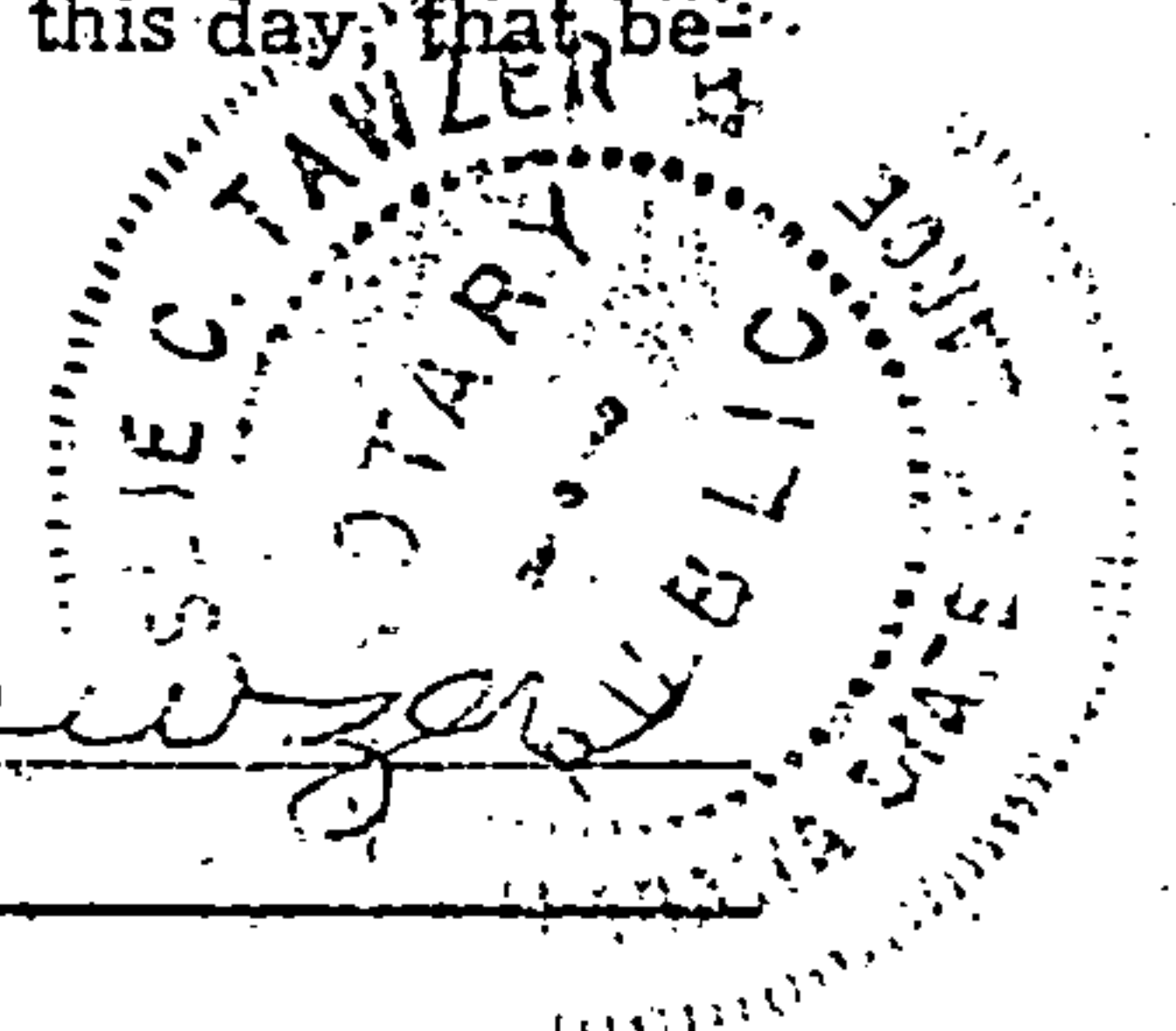
THE STATE OF ALABAMA, Montgomery COUNTY.

Leslie C. Tawzer, Notary

I, _____ in and for said county,
hereby certify that Mae J. Brendle whose name is signed to
the foregoing POWER OF ATTORNEY, and who is known to me, acknowledged before me on this day, that be-
ing informed of the contents thereof, he voluntarily executed the same on the day of its date.

Given under my hand, this 20th day of February 19 80

Leslie C. Tawzer
Leslie C. Tawzer



THE STATE OF ALABAMA, _____ COUNTY.

I, _____ hereby certify, that
_____, a subscribing witness to
the foregoing POWER OF ATTORNEY, known to me, appeared before me this day, and being sworn, stated that
the maker of the POWER OF ATTORNEY voluntarily executed the same in his presence and in the presence of
the other subscribing witness on the day same bears date.

Given under my hand, this _____ day of _____

STATE OF ALA. SHELBY CO.
FILED THIS
FEB 22 1980

1980 FEB 22 AM 8:22

"This instrument was prepared by"

Leslie C. Tawzer

The Alabama National Bank of Montgomery
P. O. Drawer 481
Montgomery, Alabama 36101

Thomas G. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

BOOK 34 PAGE 913