CORPORATE RELEASE

| · · | 19800222000021500 1/1 \$.00 STATE OF Alabama O2/22/1990 12 00 00 17 |
|---------|---|
| • | COUNTY OF Shelby 02/22/1980 12:00:00 AM FILED/CERT |
| | KNOW ALL MEN BY THESE PRESENTS: That, |
| : | |
| | WHEREAS, wardle R. Crumpton |
| • | |
| | did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, |
| • | which said mortgage is dated the <u>lst</u> day of <u>August</u> , 19_77, |
| | and is recorded in Volume 367, page 948, Probate Office, |
| | Shelby County, Alabama, and conveys the real estate as |
| 20 | described therein as security for the payment of the indebtedness designated in said mortgage, and, |
| PAGE 9 | WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, |
| - | NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of |
| , C. | · |
| B00K | hereby releases and discharges the property described in said mortgage from the lien of same. |
| <u></u> | IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, |
| - | a corporation, has caused this instrument to be signed by its Assistant Vice-President on |
| • | |
| • | this the uay or |
| | JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM |
| | STATE OF ALA. SHELDY CO. Its |
| | Assistant Vice-President |
| | 1980 FEB 22 AH 8: 49 Mic. 1.50 STATE OF Alabama) |
| | COUNTY OF Jefferson LEDE CF PROBATE 2.50 |
| | I, the undersigned authority, in and for said County, in said State, hereby certify that |
| - | |
| - - | Stephen K. Swofford |
| .• | whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of |
| | Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl- |
| - - | edged before me, on this day, that being informed of the contents of such instrument, he as such |
| | officer and with full authority executed the same voluntarily for and as the act of said corporation. Civen under my hand and seal this the 21st day of February 3, 19 80. |
| | Given under my hand and seal this the 21st day of February 19 80. This instrument was prepared by |
| | La C. Blackman Many B. Notary Public |
| uperson | Firmingham, Alabama 35203 |