This instrument is prepared by: Faye Brown Mortgage Corporation of the South P. O. Box 10726, Birmingham, AL

W. E. Carden MCS #59055

Fortgage Corporation of the South

ALABAMA RELEASE

WHEREAS, Walter Elvin Carden and Ruth E. Carden, wife executed a mortgage to Cobbs, Allen and Hall Mortgage Company, Inc.

on certain real estate situated in Shelby

County, Alabama, which property is fully described in said mortgage,

and which mortgage is recorded in Volume

, Page 692 , of the records in the office of The Probate Court

She1by

County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Lincoln Federal Savings and Loan Association formerly, Westfield Federal Savings And Loan Association WHEREAS, the indebtedness; secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the

lien thereof hereby fully discharged.

Shelby Cnty Judge of Probate, AL 02/22/1980 12:00:00 AM FILED/CERT

Association IN WITNESS WHEREOF, the said Lincoln Federal-Savings and Loan/ has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Emil J. Butchko its Vice President hereunto duly authorized, on this 26 day of November who is

Rec. 1.50 SIME OF ALA SHELBY CULINCOLN FEDERAL SAVINGS AND LOAN ASSSOCIATION and 1.00 I CEPTIFY THIS

2.50 State of New Jersey 90 FEB 22 AH 8:41 County of Union

Emil J. Butchko, Vice President

Joan A. Conroy: FPROBATE

, a Notary Public in and for said County and State,

hereby certify that Emil J. Butchko

, whose name as Vice President of Lincoln

Federal Savings & Loan Association said assignee

is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31 day of January

19.8Q

Notary Public

LA-141 (Alabama Release) (Rev. 3/77)

JOAN A. CORRINA

MOTARY PUBLIC OF NEW JERSEY

ो, Commission Expires Sept. के 19 जेन्